# PUBLIC AUCTION BROCHURE

# 60-DAY AGREEMENT TO PURCHASE NO FINANCING OFFERRED NO COMISSIONS

**BIDDER'S REGISTRATION: \$7,500.00** 

DATE: FEBRUARY 6, 2007

TIME: 10:00AM SHARP!

**LOCATION: 4050 TAYLOR STREET** 

SAN DIEGO, CA 92110

CALTRANS DISTRICT OFFICE GARCIA CONFERENCE ROOM

WEBSITE INFO: www.dot.ca.gov/property

www.dot.ca.gov/dist11

We reserve the right to omit the sale of any auction item prior to auction date.



#### TERMS OF OPTIONS TO PURCHASE AGREEMENT

**Deposit:** The Option Deposit must be either cashier's check, certified check, or money order made payable to the Department of Transportation. The bidder agrees to deposit the difference between the initial bid deposit and an amount representing 10% of the actual bid within five (5) working days of the sale.

Option Period: The Option Deposit will be the consideration for the 60-day Option Period. The Option Period shall commence the first day following the date of the auction. The expiration date of the 60-day option period is April 7, 2007. There may be situations wherein the Option holder is unable to complete the terms of this Option within the time allowed for reasons beyond his control. Under these circumstances, the State, at its discretion, may elect to extend the Option Period. A charge of 1% of the bid price per month will normally be made for such extensions. This charge shall not be applied toward the purchase price.

Forfeiture of Deposit: The Option Deposit and any additional Option Deposit shall be Non-refundable in the event that the successful bidder fails to exercise the Option within the Option period of fails to comply with any and all terms of the Option as herein provided.

**Option Agreement:** The California Department of Transportation will notify the successful high bidder, in writing, and inform him that his bid will be presented to the California Transportation Commission for approval. Upon the mailing of the written notification, this Bid Form shall become an Option Agreement and the successful bidder shall be bound to the terms specified in this Sales Brochure and Bid Form.

#### **Limiting Conditions:**

- The sale under this Option is subject to the approval of the California Transportation Commission. Any assignments under this contract must be made prior thereto. If the sale is not approved, the Option deposit money will be refunded without interest. The purchaser may take possession when the Director's Deed is recorded.
- 2) When the California Transportation Commission approves the sale, and the successful bidder elects to exercise the Option Deposit will be credited toward the bid purchase price.
- 3) The State reserves the right to reject any all bids and to cancel the sale in part or in its entirety at anytime prior to recordation of the Director's Deed. In the event of cancellation of sale and/or rejection of any bides, the respective deposits of money shall be refunded without interest.
- 4) The right, title and interest in the property to be sold shall not exceed that vested in the State of California, and this sale is subject to all title exceptions an reservations whether or not of record. The successful purchaser may obtain a policy of title insurance at his own expense.

#### TERMS OF OPTIONS TO PURCHASE AGREEMENT

- 5) The successful bidder shall pay all recording fees, points, repairs and costs, documentary stamp taxes, title insurance, or other real estate transaction taxes or fees by whatever name known, including escrow fees or broker's commission. If any, any personal property sales taxes, where applicable.
- 6) Should the successful purchaser desire a survey of the property, this may be accomplished by an independent survey at the purchaser's expense. No warranty is made by the California Department of Transportation relative to the ground location of property lines the than monumented highway right of way lines.
- 7) The successful bidder shall be bound to the terms specified in both the "Option to Purchase Agreement" and this Brochure.
- 8) The practice of double bidding wherein a person acting either through himself, employee, or employees or through an agent or agents, submits, more than one bid to this parcel, is prohibited; and, in those cases where such double bidding comes to the knowledge of the Department of Transportation, one or all bids will be disqualified.

An agreement between two or more prospective bidders to set their bid price, or nor to submit bids against each other, with the purpose of purchasing this parcel or other parcels at a more advantageous price or terms, as prohibited. Where such agreements come to the knowledge of the Department of Transportation, any bids made pursuant to such an agreement will be disqualified.

# ITEM #1 DD 13899-01-01



**MINIMUM BID: \$137,600** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: 40<sup>TH</sup> Street, San Diego 92105

SIZE: 5,586SF
SHAPE: Triangular
TOPOGRAPHY: Level
ZONING: Residential
UTILITES: All available

ACCESS: Via the alley way between Dwight St. & Central Ave.

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### **LIMITATIONS AND INSPECTION**

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 13899-01-01 (ETC.)

#### Exhibit "A"

**THOSE PORTIONS** of Lots 16 through 20 inclusive in Block 81 of CITY HEIGHTS, in the City of San Diego, County of San Diego, State of California, according to AMENDED MAP thereof No. 1007, filed in the Office of the County Recorder of said County on October 3, 1906 as conveyed to the State of California in deeds recorded on December 27, 1989 as File No. 89-699063, and on September 6, 1991 as Doc # 1991-0458703, and in a Final Order of Condemnation recorded on April 25, 1995 as Doc. # 1995-0173366, all of Official Records in the Office of said County Recorder, lying Southeasterly of the following described line:

**BEGINNING** at an angle point at the Southwesterly terminus of a course shown as "N.27°30'38"E., 116.38 feet" on the Easterly right of way of State Highway 11-SD-15 as shown on Sheet 9 of 18 Sheets, of Record Of Survey Map No. 17279 filed on February 15, 2002, as File No. 2002-0136434 in the Office of said County Recorder;

thence along the following courses as shown on said Record Of Survey Map:

- (1) N.27°30'38"E., 116.38 feet;
- (2) N.36°31'17"E., 153.76 feet, to the Westerly line of the alley as shown on said Record of Survey;
- (3) N.00°59'03"E., 54.15 feet along said line to the **POINT OF TERMINUS**.

Containing 5586 square feet, more or less.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State Highway.

The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone 6. Multiply all distances by 1.00000408 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature

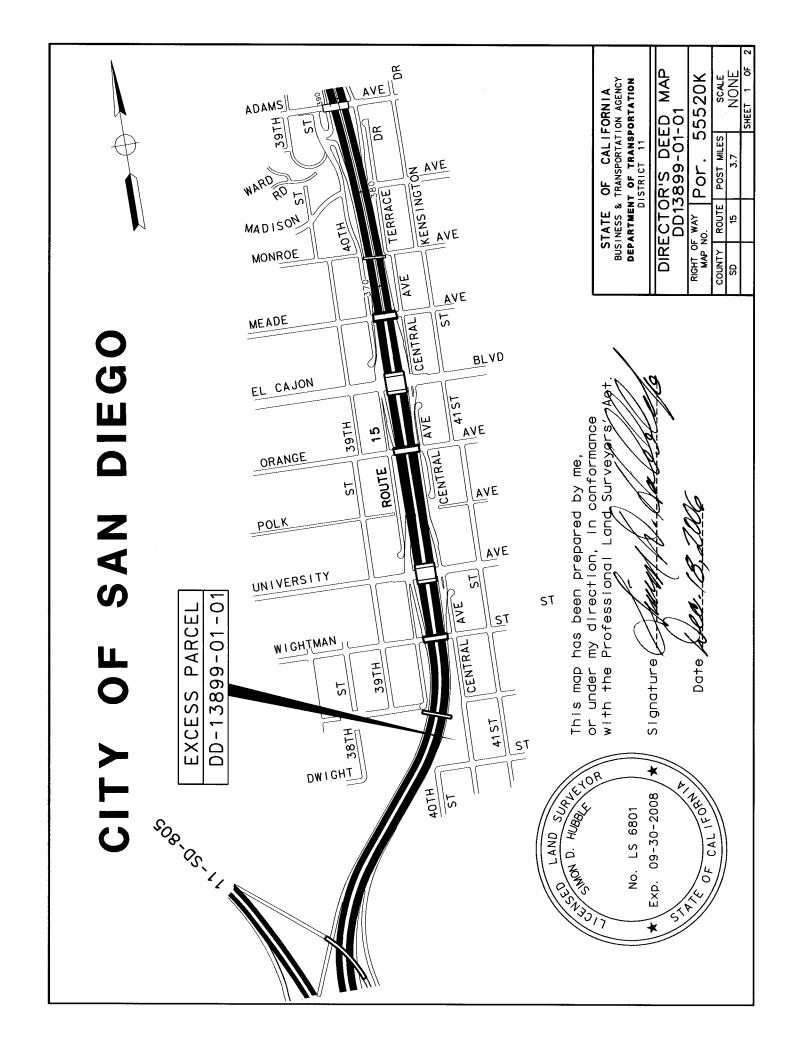
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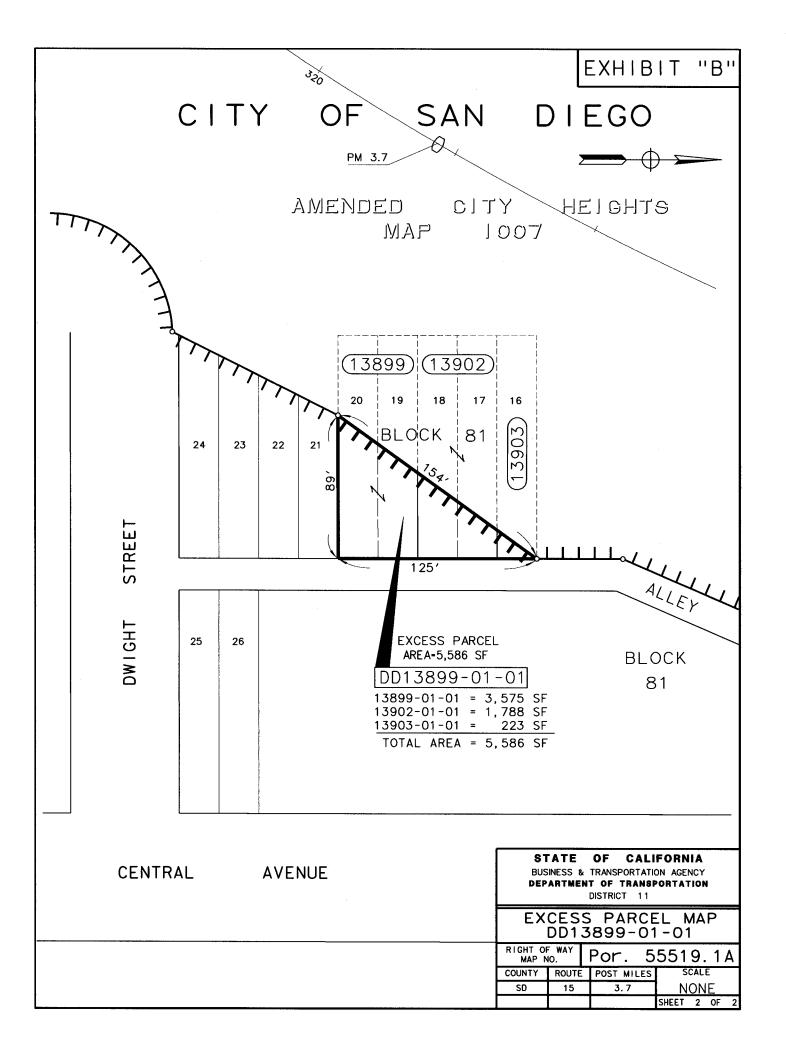
AU R.C.

CK \_\_\_F.W.\_

No. LS 6801

Exp. 09-30-2006





# ITEM #2 DD 16444-01-01



**MINIMUM BID: \$188,000** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Meadow Crest Drive & Tahoe Street

SIZE: 10,306 SF (7,000 SF useable)

SHAPE: Irregular TOPOGRAPHY: Level

ZONING: Residential (R-1)
UTILITES: All Available

ACCESS: Meadow Crest Drive & Tahoe Street

IMPROVEMENTS: All Available

FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 016444-01-01

#### **EXHIBIT "A"**

THOSE PORTIONS of Lots 56, 57 and 58 of FLETCHER Hills Estates Unit No. 3, in the City of El Cajon, County of San Diego, State of California, according to Map thereof No. 4292, filed in the office of the County Recorder of said County on August 5, 1959, as conveyed to the State of California in deeds recorded, on May 13, 1993 as DOC # 1993-0303413, on October 23, 1992 as DOC # 1992-0675705 and on January 14, 1994 as DOC # 1994-0031202 all in the office of said County Recorder, lying Easterly of the Easterly Right of Way of State Route 11-SD-125 as shown on SHEET 6 OF 9 SHEETS of Record of Survey Map No.17628 filed in the office of said County Recorder on December 5, 2002 as File No. 2002-1100544.

Containing 10,306 sq. ft., more or less.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State freeway.

The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone 6. Multiply all distances by 1.00003156 to obtain ground level distances.

Subject to special assessments if any, restrictions, reservations, and easements of record.

This legal description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature

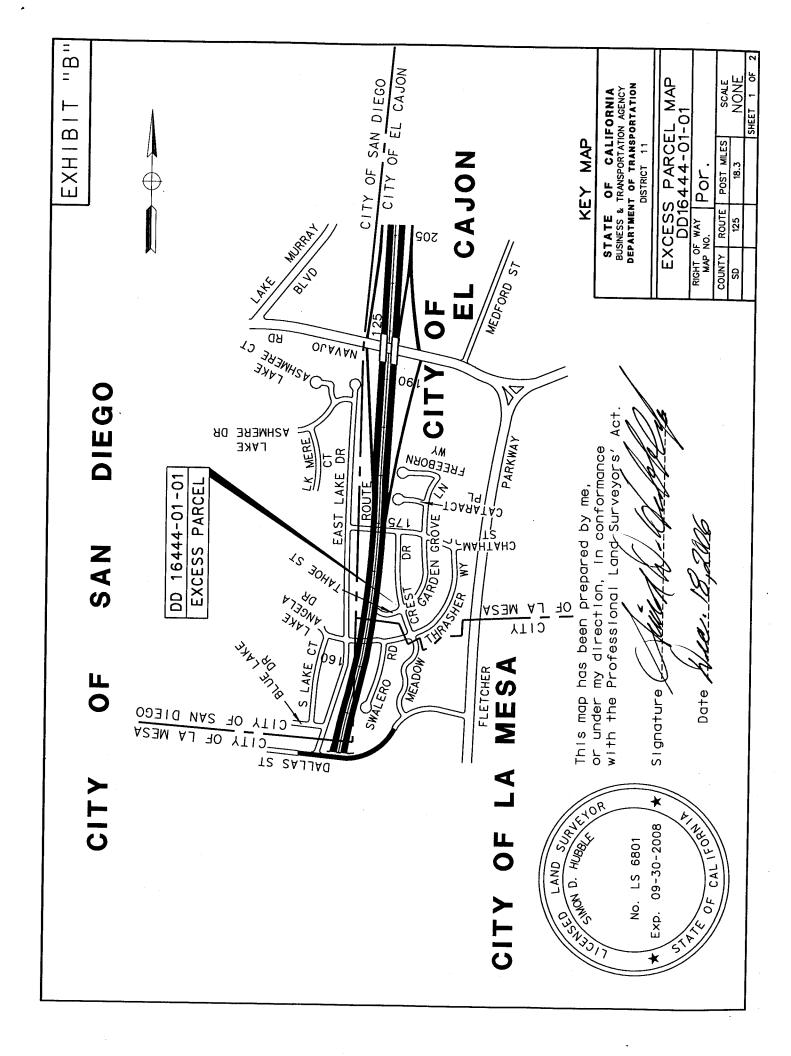
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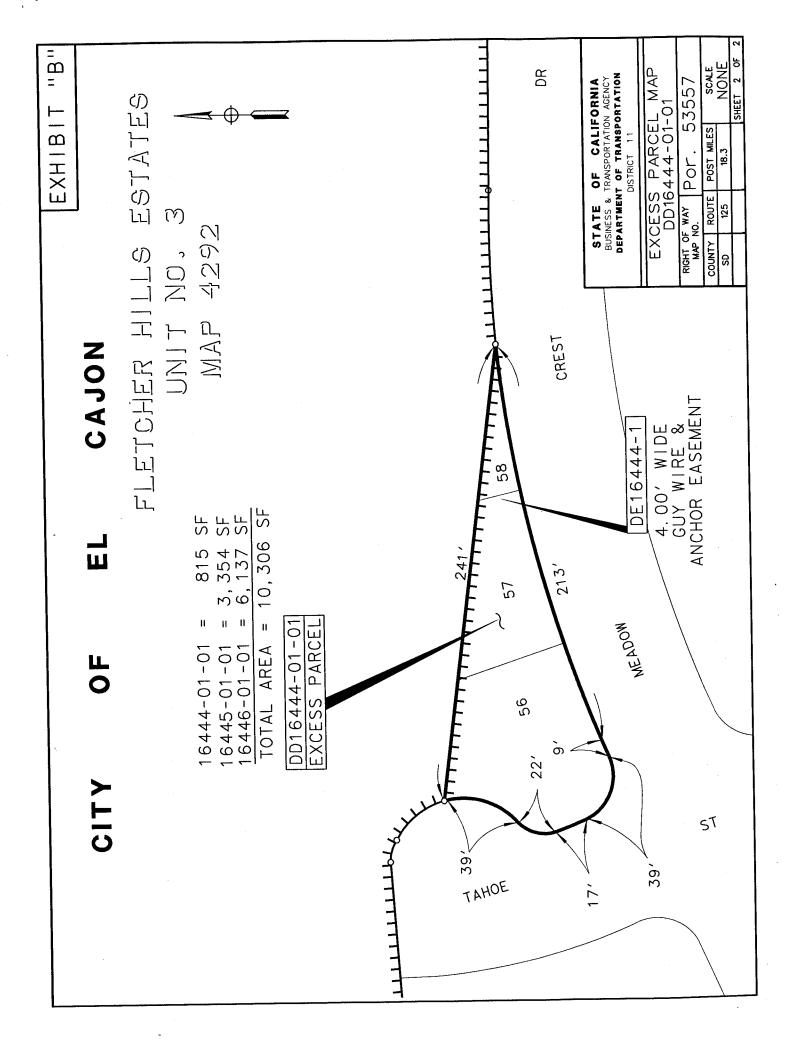
AU <u>XYVIYY</u>

CK FW

No. LS 6801

Exp. 09-30-2006





# ITEM #3 DD 16456-01-01



**MINIMUM BID: \$8,800** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: East Lake Drive & Dallas Street, La Mesa 91942

SIZE: 2,727 SF
SHAPE: Rectangle
TOPOGRAPHY: Mostly Level
ZONING: Residential (R-1)
UTILITES: All available
ACCESS: Dallas Street

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 16456-01-01

#### **EXHIBIT "A"**

THAT PORTION of Lot 1, of the Resubdivision of La Mesa Park Homes Unit No. 1, according to Map thereof No. 2810, filed in the Office of the County Recorder of San Diego County, State of California, September 6, 1951, as conveyed to the State of California in a deed recorded on October 7, 1966 as File/Page No. 162157 in said Recorder's Office, lying within the following described area:

BEGINNING at the Northwesterly corner of said Lot 1;

thence (1) along the Westerly line of said Lot 1, S.00°23'55"W., 114.67 feet to the Southwesterly corner of said Lot 1;

thence (2) along the Southerly line of said Lot 1, S.89°34'30"E., 8.66 feet to the beginning of a tangent curve to the left, having a radius of 15.00 feet;

thence (3) leaving said Southerly line, Northeasterly along said curve an arc distance of 23.38 feet through a central angle of 89°17'53";

thence (4) N.01°07'37"E., 99.75 feet to the Northerly line of said Lot 1;

thence (5) along the Northerly line of said Lot 1, N.89°19'15"W., 24.93 feet, to the POINT OF BEGINNING:

Containing 2,727 sq. ft. more or less.

RESERVING an easement for ACCESS PURPOSES therefrom unto the State of California, its successors and assigns, over and across a 20.00 foot wide strip described as follows:

The Northerly 20 feet of the Southerly 74 feet of the above described real property, also being at the existing driveway opening as constructed.

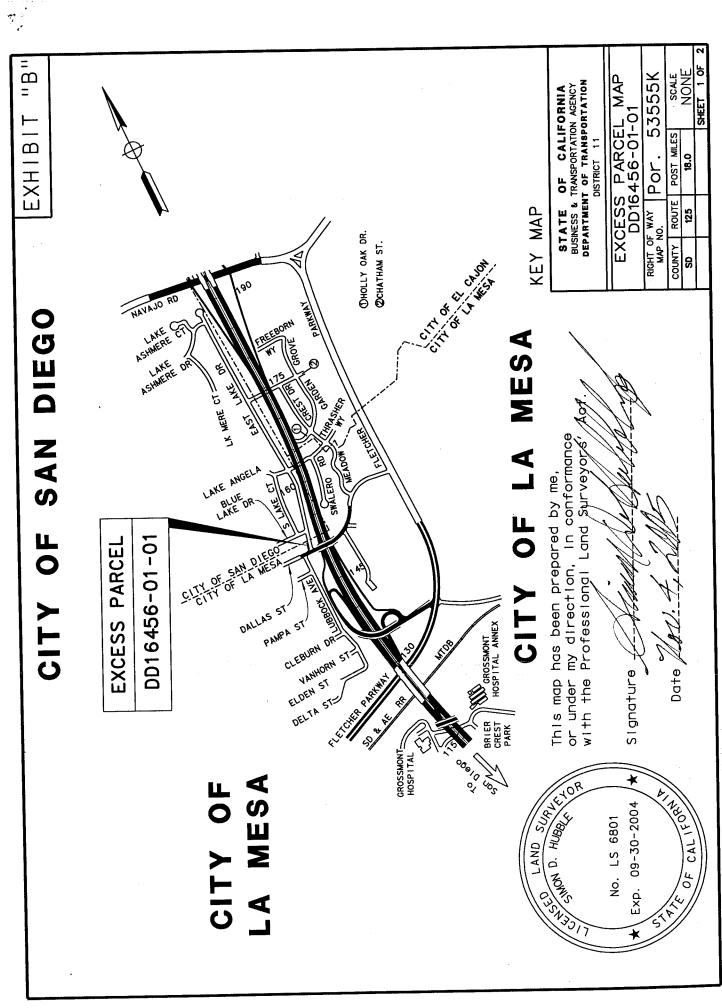
The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone 6. Multiply all distances used in the above description by 1.000026 to obtain ground level distances.

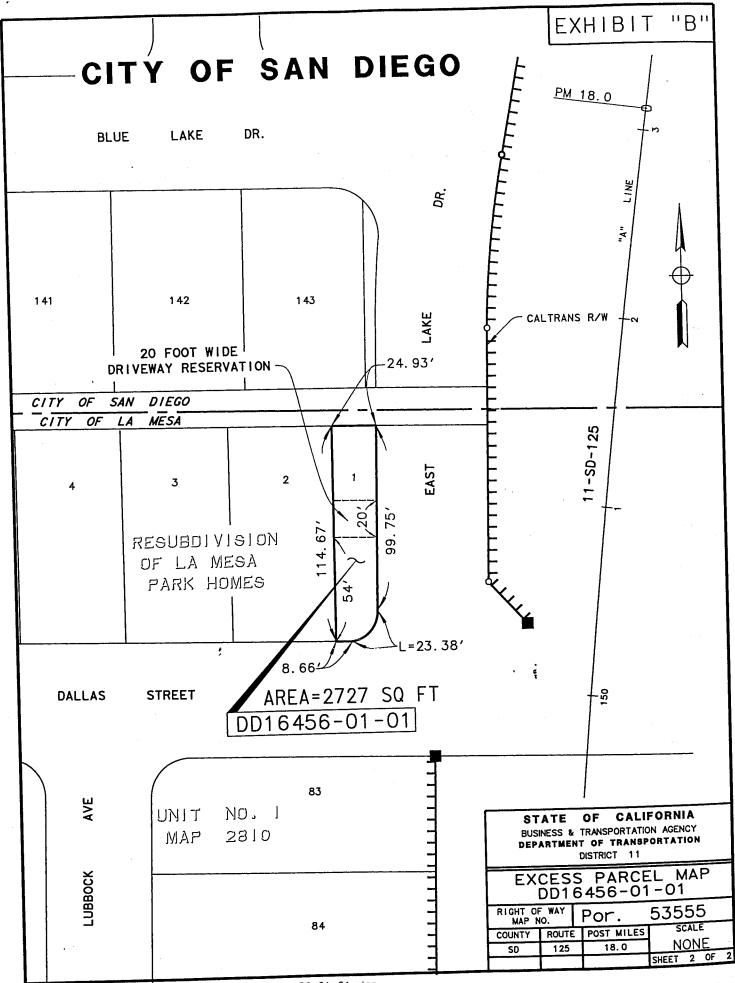
This real property description has been prepared by me or under my direction in conformance with the Professional Land Surveyors' Act.

Simon D. Hubble Jr

Date Cololes 25 200

No. LS 6801
EXP. 09-30-2006





# ITEM #4 DD 18452-01-01



**MINIMUM BID: \$216,080** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Rivera Dr. & Rojo Tierra Rd., La Mesa, 92041

SIZE: 9,544 SF SHAPE: Rectangle TOPOGRAPHY: Mostly Level

ZONING: Residential (R1SN2)

UTILITES: All available ACCESS: Rivera Drive

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 18452-01-01

#### Exhibit "A"

Lot 2 of Vista Montana in the City of La Mesa, County of San Diego, State of California, according to Map thereof No. 2716 filed in the office of the County Recorder of said County. October 24, 1950, as conveyed in grant deed to the State of California recorded April 24, 1991 as DOC# 1991-0185418 in the office of said Recorder.

Containing 9,544 square feet, more or less.

Subject to special assessments if any, restrictions, reservations, and easements of record.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6 (HPGN Epoch 1991.35). Multiply all distances used in the above descriptions by 1.000025 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature Horace layorton

Date Nov. 20, 2006

AU <u>F.W.</u>

CK <u>H.T.</u>

No. LS 6863 Exp. 09-30-2008 = M = SCALE NONE 53530K EXCESS PARCEL MAP DD18452-01-01 BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION CALIFORNIA SPRING SHEET EXHIBIT POST MILES DISTRICT 11 Por. 14.5 F O GATESIDE RD. ROUTE 125 STATE RIGHT OF WAY MAP NO. PAYSON RD. DD18452-01-01 COUNTY SD DR. LA MESA BROADWAY 94 DEXTER 125 with the Professional Land Surveyors Act. -ROJO TIERRA DR. or under my direction, in conformance This map has been prepared by me, 10.00 Date Lec Signature 🛠 GROVE) OR WAS TO SERVICE OF THE SERVICE OF TE OF CAL FORMS TANKAT SUNDA Exp. 09-30-08 No. LS 6863 LAND

"B" EXHIBIT CITY OF LA MESA 38+98.76 SUBD. DEXTER/ <del>(30479)</del> LOT SUBD. BDRY. MONTANA VISTA DRIVE LOT 3 123' (FORMER) PM 14.5 2716 MAP LOT 2 AREA=9,544 SF 30' (RELOCATED) (18452)DD18452-01-01 93, RIVIERA ROJO TIERRA ROAD DEX" LINE DRIVE LOT 9 LOT 8 LOT 7 OF **CALIFORNIA** STATE BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11 EXCESS PARCEL MAP DD18452-01-01 RIGHT OF WAY 53536 Por.

COUNTY

ROUTE

125

POST MILES 14.5

NONE

SHEET 2 OF

# ITEM #5 DD 21748-01-01



**MINIMUM BID: \$217,600** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: 4454 40th Street, San Diego, 92105

SIZE: 6,250 SF SHAPE: Rectangle

TOPOGRAPHY: Level

ZONING: Residential (RM1-1)

UTILITES: All available ACCESS: 40<sup>TH</sup> Street

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 21748-01-01

#### **EXHIBIT "A"**

All that certain real property situated, lying, and being in the City of San Diego, County of San Diego, State of California, described as:

LOTS 37 and 38 in Block 65 of W.P. Herbert's Subdivision, according to Map thereof No. 1108 filed in the office of the County Recorder of San Diego County on January 8, 1908 as conveyed to the State of California in deed recorded on June 28, 1974 as File/Page No. 74-173210 in the office of said County Recorder.

Containing 6250 square feet, more or less.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State Highway.

The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone 6. Multiply all distances by 1.000009 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

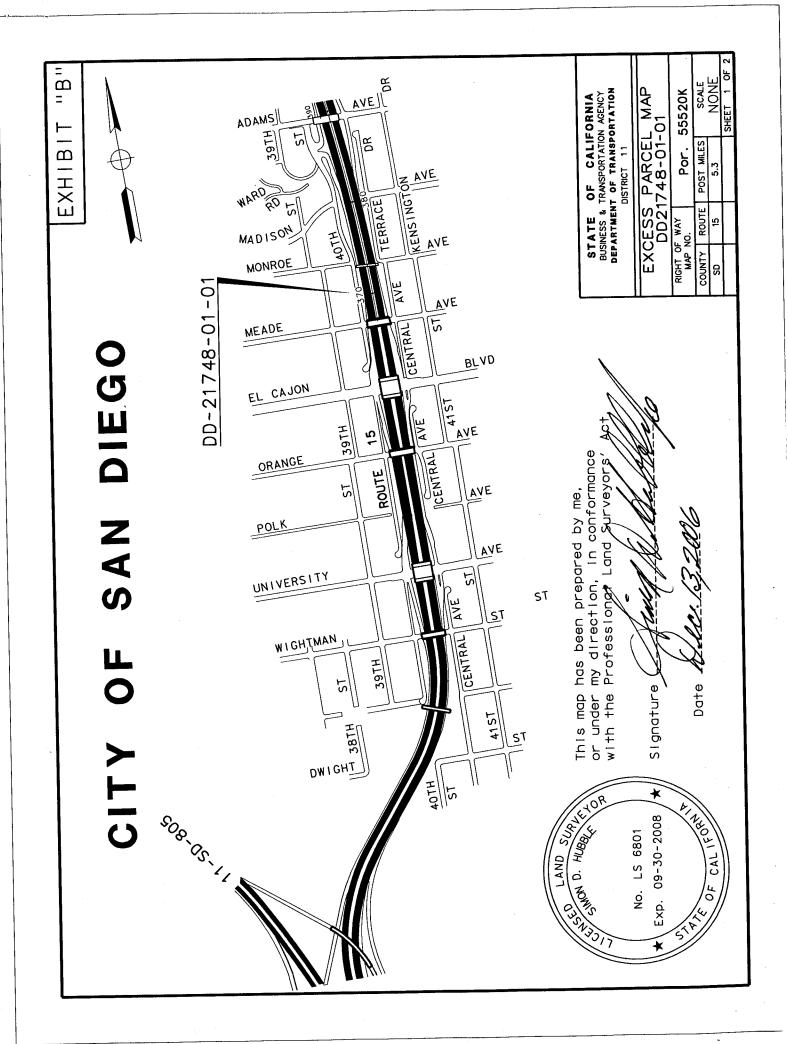
Signature

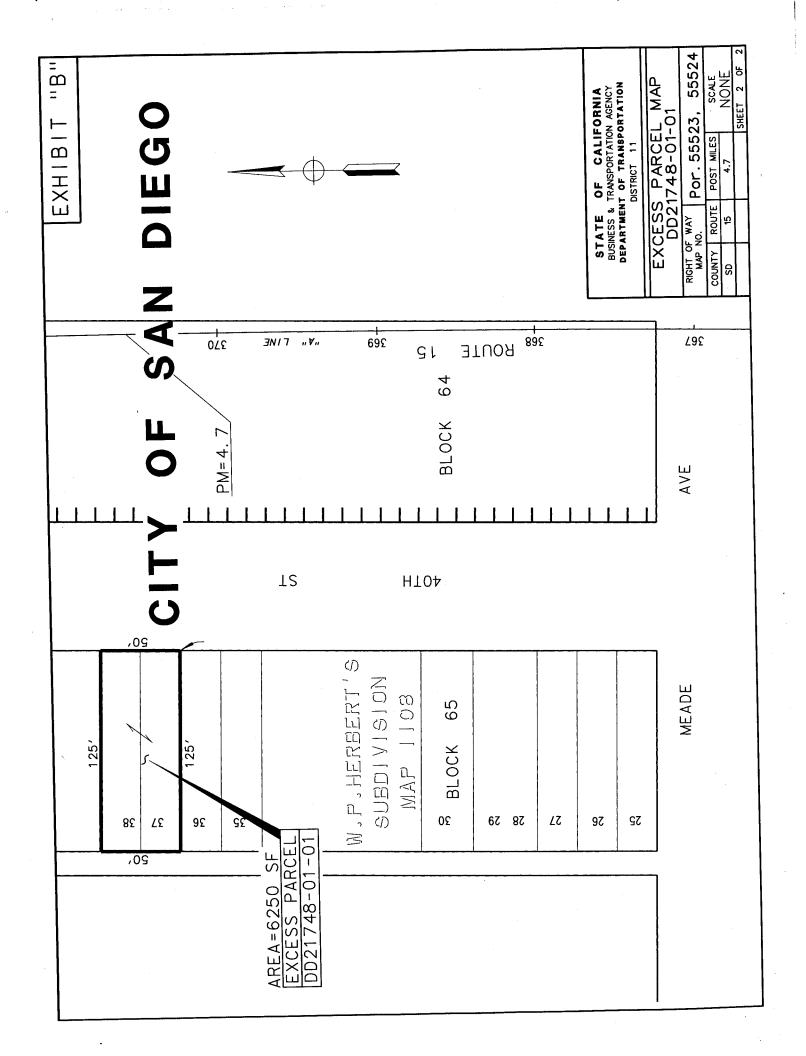
Date

AU: RC

CK: FW

No. LS 6801
Exp. 09-30-2004





# ITEM #6 DD 21829 01-01



**MINIMUM BID: \$307,200** 

NOTE: THIS SITE HAS BEEN DETERMINED TO HAVE UNSTABLE SOIL

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Sweetwater Road, Lemon Grove, CA 91945

SIZE: 70,117 SF (61,975 SF net due to unstable soil)

SHAPE: Irregular TOPOGRAPHY: Sloping

ZONING: Residential (RL)
UTILITES: All available

ACCESS: Sweetwater Road

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 21829-01-01 (ETC.)

#### Exhibit "A"

All of Lots 4, 5 and 6, TOGETHER with those portions of Lots 7 through 10 of North View, in the City of Lemon Grove, County of San Diego, State of California, according to Map thereof No. 2882 filed in the office of the County Recorder of said County, June 26, 1952, TOGETHER with those portions of Lot "A" of said Map No. 2882 as conveyed to the State of California in grant deeds recorded November 8, 1977 as File/Page No. 77-461087 and February 15, 1980 as File/Page No. 80-053220 and August 2, 1991 as DOC # 1991-0385502 all in the office of said Recorder lying Easterly of the following described line:

COMMENCING at a point on the Southeasterly line of Lot 69 of Lemon Grove Park according to Map thereof 1303 filed January 17, 1911 in the office of said Recorder and its intersection with the Southwesterly line of Sweetwater Way (formerly Sweetwater Road) as shown on Record of Survey Map No. 4124, filed December 31, 1956 in the office of said Recorder, said point being a 2 inch open iron pipe and accepted as pipe marked "LS 2881" per R.O.S. 4124, said point bears N.65°47'45"E., 549.68 feet (N.65°23'30"E., 549.41 feet per R.O.S. 4124) along said Southeasterly line of Lot 69 from the Southwesterly corner thereof, said point being a 2 inch iron pipe and tag marked "R.C.E. 29531" (erroneously labeled "NE CORNER LOT 68" on Parcel Map 9695) as shown on Parcel Map No. 9695, filed February 14, 1980 in the office of said Recorder; thence along said Southeasterly line S.65°47'45"W., 4.42 feet to the POINT OF BEGINNING; thence (1) S.13°56'48"E., 304.11 feet; thence (2) S.11°10'56"E., 313.63 feet; thence (3) S.01°43'50"E., 100.02 feet; thence (4) S.09°02'02"E., 183.43 feet; thence (5) S.01°21'50"W., 41.17 feet; thence (6) S.15°42'19"W., 73.77 feet to the Westerly line of "PARCEL FIVE" as conveyed to Mary Elizabeth Hunter, Trustee in grant deed recorded April 12, 1988 as Document No. 88-167454 in the office of said Recorder; thence (7) along said line S.00°32'16"W., 48.21 feet; thence (8) leaving said line S.05°29'58"E., 247.30 feet; thence (9) S.14°26'02"W., 103.06 feet; thence (10) S.19°15'43"W., 71.20 feet; thence (11) S.21°26'47"W., 115.94 feet; thence (12) S.04°39'18"E., 227.75 feet; thence (13) N.85°39'15"E., 117.15 feet to a point that bears N.76°31'43"W., 174.22 feet from a standard San Diego County well monument with brass disk as shown on the centerline of Sweetwater Road on Parcel Map No. 1745, filed July 19, 1973 as File No. 73-200364 in the office of said Recorder; thence (14) continuing N.85°39'15"E., 34.42 feet to the Westerly line of that parcel of land conveyed to The Southland Employee's Trust in grant deed recorded January 23, 1976 as File/Page No. 76-021169 in the office of said Recorder and the POINT OF TERMINUS.

Containing 70,117 square feet, more or less.

TOGETHER with underlying fee interest, if any, appurtenant to the above described property in and to Sweetwater Way as dedicated on said Map No. 2882.

EXCEPTING therefrom that portion of said Sweetwater Way lying within Sweetwater Road.

There shall be no abutters rights, including rights of access appurtenant to the above described real property in and to the adjacent State highway.

NUMBER DD 21829-01-01 (ETC.

It is mutually agreed and understood that this property may be subject to soil instability, and that the grantees, for themselves and their successors or assigns, hereby waive any and all claims for damages resulting from further earth movement or soil instability which may occur because of prior actions by the State of California, its officers, agents and employees.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

RESERVING unto the State of California, its successors or assigns, a DRAINAGE and ACCESS EASEMENT upon, over, under and across that portion of the above described parcel of land described as follows:

BEGINNING at a point on the course "(1)" described above, said point bears S.13°56'48"E., 182.07 feet from the Northerly terminus of said course "(1)"; thence (1) N.36°18'36"E., 59.16 feet; thence (2) N.42°41'00"E., 29.89 feet to said Southwesterly line of Sweetwater Way (formerly Sweetwater Road) as shown on said Map No. 2882; thence (3) along said line S.47°02'50"E. (S.47°29'30"E. per Map 2882), 278.61 feet; thence (4) leaving said line S.42°55'20"E., 23.02 feet to the Easterly corner of said Lot 4; thence (5) N.51°12'10"E., 21.88 feet; thence (6) along a line that is parallel with and 20.00 feet Northeasterly of last said course "(3)", N.47°02'50"W., 324.80 feet; thence (7) S.42°41'00"W., 49.98 feet; thence (8) S.36°18'36"W., 44.85 feet to first said course "(1)"; thence (9) along said course S.13°56'48"E., 25.85 feet to the POINT OF BEGINNING.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6. Multiply all distances used in the above description by 1.000025 to obtain ground level distances.

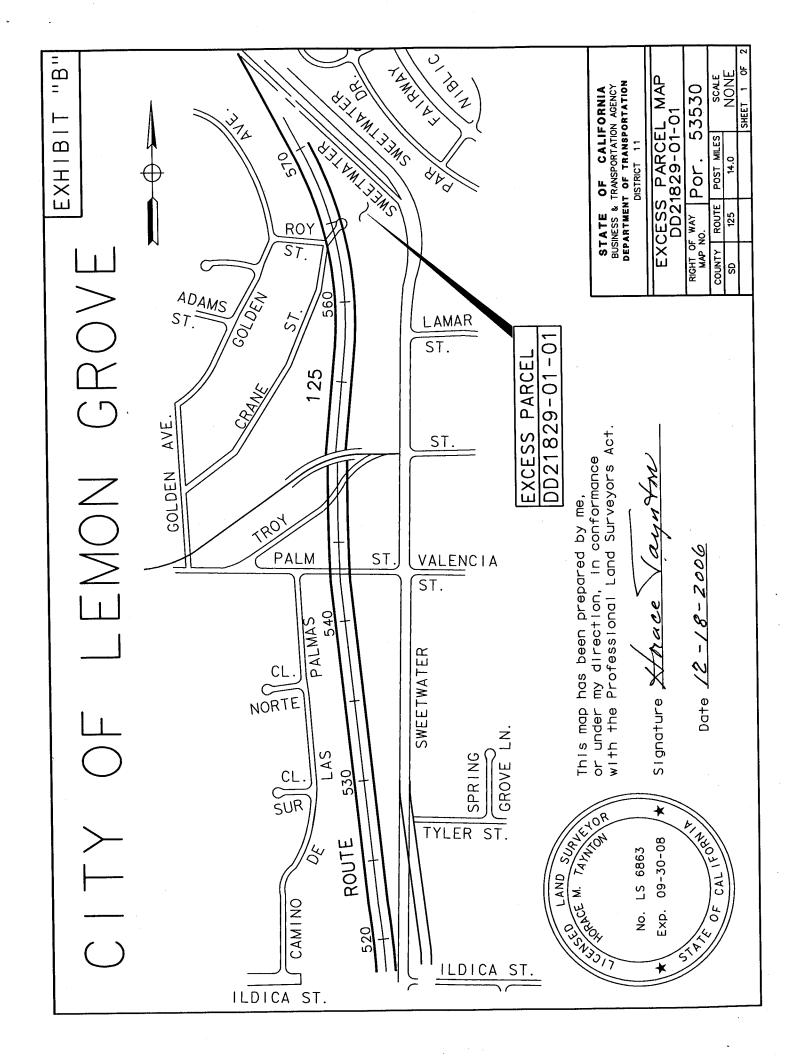
This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

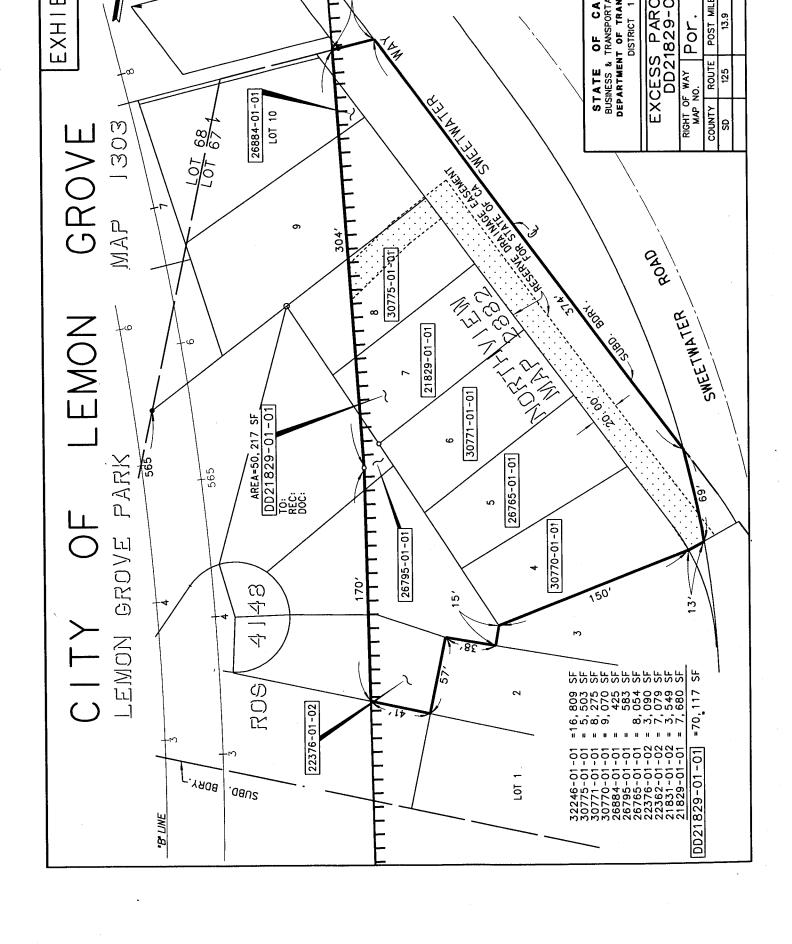
Date June 21, 2005

AU F.W.

CK S.H.

No. LS 6863 Exp. 09-30-2006





# ITEM #7 DD 21841-01-01



**MINIMUM BID: \$2,480** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Turf Lane
SIZE: 2,047 SF
SHAPE: Trapezoidal

TOPOGRAPHY: Level

ZONING: Residential (RS-1-7)

UTILITES: All available ACCESS: Turf Lane

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### **LIMITATIONS AND INSPECTION**

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

#### Exhibit "A"

That portion of Lot 274 of Brookside Unit No. 2 in the County of San Diego, State of California, according to Map thereof No. 2763 filed in the office of the County Recorder of said County on March 20, 1951 as File No. 34955, as conveyed to the State of California in grant deed recorded as Doc # 1994-0135575 on March 1, 1994 in the office of said County Recorder, lying Easterly of the following described line:

BEGINNING at an open ¾ inch iron pipe accepted as the most Westerly corner of Lot 265 of said Map, said point bears N.46°53′59″W., 204.44 feet (S.47°26′40″E., 204.31 feet per said Map) from another open ¾ inch iron pipe accepted as the most Southerly corner of Lot 264 of said Map; thence along the Southwesterly line of Lot 266 of said Map, N.47°08′29″W., 85.40 feet to the most Westerly corner thereof and a one inch iron pipe with tag stamped "CAL DOT", said pipe also being set at an angle on the Easterly right of way of State Route 11-SD-125 and having the coordinates of N.1851082.26 feet and E.6325897.62 feet; thence along said Easterly right of way line the following three courses, each terminating at a one inch iron pipe with tag stamped "CAL DOT":

- (1) N.25°00'46"W., 91.81 feet;
- (2) N.23°13'54"W., 32.36 feet;
- (3) N.18°32'04"W., 231.38 feet;

thence (4) continuing along said right of way S.75°16'36"W., 4.20 feet to an open ¾ inch iron pipe accepted as the Southeasterly corner of said Lot 274, said point having the coordinates N.1851413.51 feet and E.6325768.42 feet and the POINT OF BEGINNING; thence continuing along said right of way the following four courses, each terminating at a one inch iron pipe with tag stamped "CAL DOT";

- (5) N.03°08'41"W., 15.66 feet;
- (6) N.19°22'30"W., 145.71 feet;
- (7) N.18°10'43"W., 260.75 feet;
- (8) N.17°31'48"W., 32.28 feet to the POINT OF TERMINUS, said point having the coordinates N.1851845.13 feet and E.6325628.15 feet.

EXCEPTING therefrom that portion of above described Lot 274 lying Southerly of the Westerly prolongation of Southerly line of Lot 273 of said Map.

Containing 2,047 square feet, more or less.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State Highway.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6. Multiply all distances by 1.000025 to obtain ground level distances.

Subject to special assessments if any, restrictions, reservations, and easements of record.

NUMBER DD 21841-01-01

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

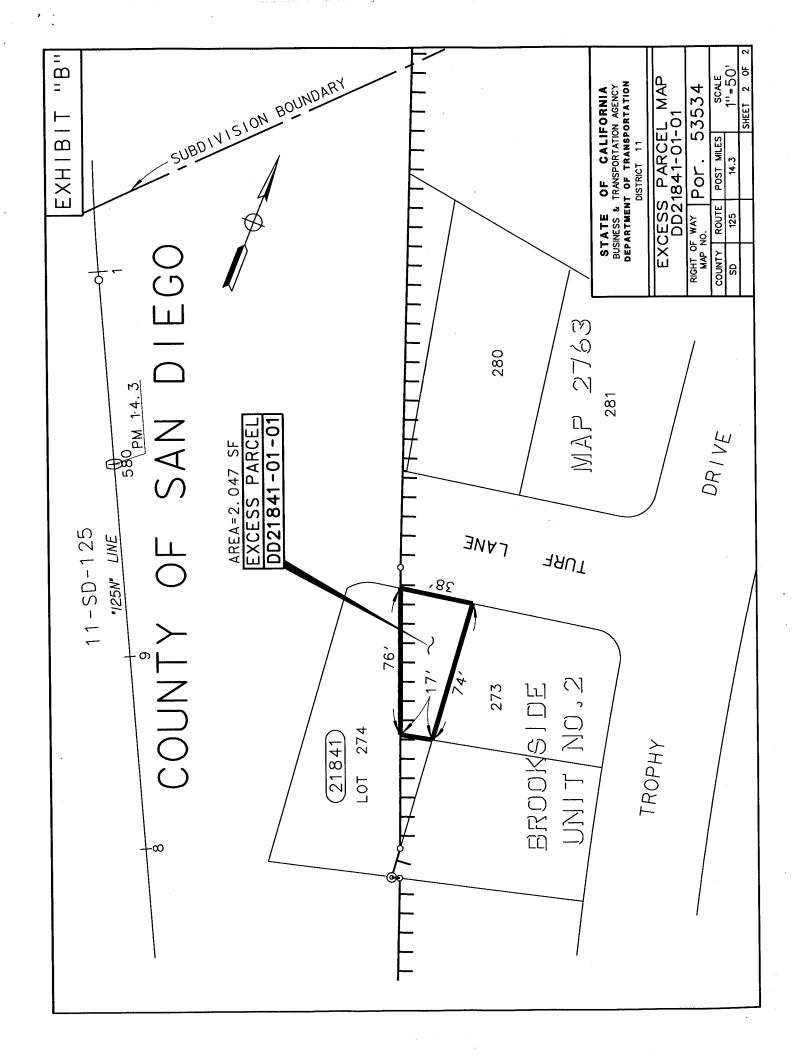
Signature <sub>.</sub>

Date <u>May 17, 200</u>

AU R.C.

CK F.W.





# ITEM #8 DD 21841-01-02



MINIMUM BID: \$640

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Turf Lane
SIZE: 492 SF
SHAPE: Triangular

TOPOGRAPHY: Level

ZONING: Residential (RS-1-7)

UTILITES: All available ACCESS: Turf Lane

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

#### Exhibit "A"

That portion of Lot 274 of Brookside Unit No. 2 in the County of San Diego, State of California, according to Map thereof No. 2763 filed in the office of the County Recorder of said County on March 20, 1951 as File No. 34955, as conveyed to the State of California in grant deed recorded as Doc # 1994-0135575 on March 1, 1994 in the office of said County Recorder, lying Easterly of the following described line:

BEGINNING at an open ¾ inch iron pipe accepted as the most Westerly corner of Lot 265 of said Map, said point bears N.46°53′59″W., 204.44 feet (S.47°26′40″E., 204.31 feet per said Map) from another open ¾ inch iron pipe accepted as the most Southerly corner of Lot 264 of said Map; thence along the Southwesterly line of Lot 266 of said Map, N.47°08′29″W., 85.40 feet to the most Westerly corner thereof and a one inch iron pipe with tag stamped "CAL DOT", said pipe also being set at an angle on the Easterly right of way of State Route 11-SD-125 and having the coordinates of N.1851082.26 feet and E.6325897.62 feet; thence along said Easterly right of way line the following three courses, each terminating at a one inch iron pipe with tag stamped "CAL DOT";

- (1) N.25°00'46"W., 91.81 feet;
- (2) N.23°13'54"W., 32.36 feet;
- (3) N.18°32'04"W., 231.38 feet;

thence (4) continuing along said right of way S.75°16'36"W., 4.20 feet to an open ¾ inch iron pipe accepted as the Southeasterly corner of said Lot 274, said point having the coordinates N.1851413.51 feet and E.6325768.42 feet and the POINT OF BEGINNING; thence continuing along said right of way the following four courses, each terminating at a one inch iron pipe with tag stamped "CAL DOT";

- (5) N.03°08'41"W., 15.66 feet;
- (6) N.19°22'30"W., 145.71 feet;
- (7) N.18°10'43"W., 260.75 feet;
- (8) N.17°31'48"W., 32.28 feet to the POINT OF TERMINUS, said point having the coordinates N.1851845.13 feet and E.6325628.15 feet.

EXCEPTING therefrom that portion of above described Lot 274 lying Northerly of the Westerly prolongation of Southerly line of Lot 273 of said Map.

Containing 492 square feet, more or less.

It is mutually understood and agreed that the above described real property is landlocked, and without any direct access to the adjacent freeway or to any public or private road, and grantee hereby relieves grantor of any liability to provide access to said landlocked property.

Subject to special assessments if any, restrictions, reservations, and easements of record.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State Highway.

NUMBER DD 21841-01-02

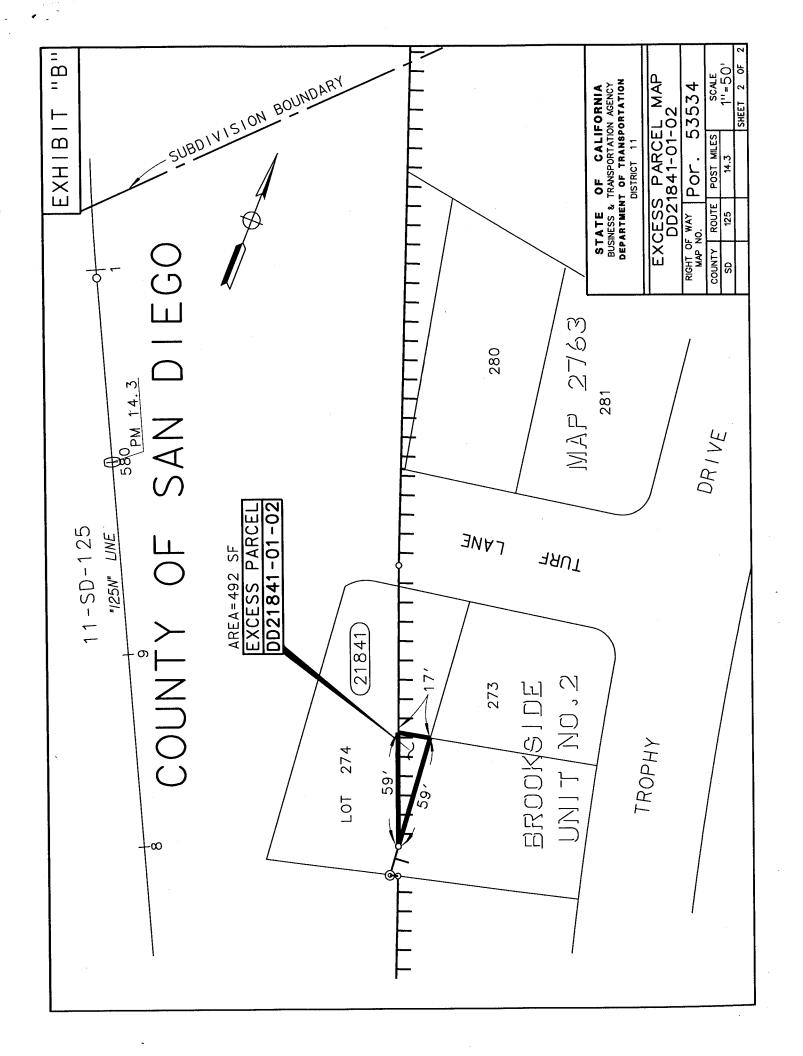
The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6. Multiply all distances by 1.000025 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

AU R.C.

CK F.W.





# ITEM #9 DD 21905-01-01



**MINIMUM BID: \$320,000** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Broadway & Sweetwater Road

SIZE: 47,075 SF (appr. 20,000 SF is buildable)

SHAPE: Irregular TOPOGRAPHY: Level/Slope

ZONING: General Commercial (GC)

UTILITES: To Site

ACCESS: Sweetwater Road IMPROVEMENTS: Retaining Wall/Vacant

OFF SITE IMPROVEMENTS: Street FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

### Exhibit "A"

That portion of Lot 80 of Lemon Grove Park, in the City of Lemon Grove, County of San Diego, State of California, according to Map thereof No. 1303 filed in the office of the County Recorder of said County, January 17, 1911, as conveyed in grant deed to the State of California recorded June 30, 1994 as Document No. 1994-0413418 in the office of said Recorder.

Containing 47,075 square feet, more or less.

The herein described property is sold subject to existing public utilities, of record or not, as currently constructed therein.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

RESERVING unto the State of California, its successors or assigns, for freeway purposes, an AERIAL EASEMENT and right of way to construct, replace, inspect, maintain, repair, operate or remove an overhead freeway bridge and highway, supporting columns and footings, including any all appurtenances thereto, over, under, upon and across the following described real property, together with all abutter's rights of access to and from above described property to the freeway viaduct upon, over and across that certain real property described as follows:

That portion of the above described parcel lying Northeasterly of the following described line:

COMMENCING at the Southwesterly corner of said portion of Lot 80, said point bears S.46°08'10"W. (N.45°37'30"E. per said Map), 523.53 feet from a one inch iron pipe with tag stamped "CALDOT" set on the Northeasterly prolongation of the Southeasterly line of said Lot 80; thence retracing along said line N.46°08'10"E, 24.95 feet to the POINT OF BEGINNING, thence (1) leaving said line N.38°33'13"W., 368.69 feet to the beginning of a 1,260.71 foot radius curve to the left; thence (2) Northwesterly along the arc of said curve 37.65 feet, through a central angle of 01°42'39" to the Northwesterly line of said Lot 80 and the POINT OF TERMINUS.

ALSO, RESERVING unto the State of California, its successors and assigns, a non-exclusive right of access to the aerial easement hereinabove described for the purpose of inspection, maintaining, retrofitting and repairing said freeway structures and for inspecting the uses made of the land under the aerial easement by way of such roads or passageways as may now or hereafter exist on first described property; provided, however, that State's exercise of such right of access shall not unreasonably interfere with Grantee's use of such roads or passageways.

It is understood that Grantee, its successors and assigns, lessees and licensees shall have all rights in and to the airspace at an elevation higher than a plane parallel with and 9 meters above the roadway surface of said freeway structure as originally constructed, provided, that the use of such space shall not interfere with the enjoyment, safety and compatibility of said aerial easement, provided further, that Grantee, its lessees and/or licensees shall first secure such encroachment permits as may be required by law, which permits shall not be unreasonably withheld.

ALSO it is understood that Grantee, its successors and assigns, shall have the general right to use and enjoy the area of land under the aerial easement hereinabove described. The general right to use and enjoy said land by Grantee, its successors and assigns, shall however, be subject to the following limitations and conditions:

- No use may be made of the area of land under the aerial easement hereinabove described which 1. would impair the full use and safety of said freeway structure, or would otherwise interfere with the free flow of traffic thereon or would unreasonably impair the maintenance thereof.
- No use may be made of the area of land under said aerial easement hereinabove described for the 2. manufacture or storage of flammable, volatile, explosive or corrosive substances, and such substances shall not be brought onto said land except in such quantities as are normally required for the maintenance operations of occupants of said land and except as may be transported by rail or pipelines. Installation of any pipelines carrying volatile substances shall have the written approval of the State as to the safety and compatibility with freeway purposes and such discretion shall not be exercised in a capricious or arbitrary manner. The use of any such substances shall be in conformance with all applicable code requirements.
- No hazardous or unreasonably objectionable smoke, fumes, vapors, dust or odors shall be permitted, 3. which would adversely affect the use or maintenance of said freeway or the traveling public thereon.
- No building of combustible construction shall hereafter be constructed on the area of land under the aerial easement hereinabove described. The State shall be given the opportunity to review and approve plans for any construction within said aerial easement area 60 days prior to said construction. No buildings, no permanent structures, and no advertising displays, may be constructed within 2.5 meters of the undersides nor within 4.5 meters (measured horizontally) of the sides of said freeway structure without the express written approval of the State. The State shall have the discretion to determine whether such proposed construction will be inimical to or incompatible with the full enjoyment of the public rights in the freeway or against the public interest, but such discretion shall not be exercised in a capricious or arbitrary manner.

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6. Multiply all distances in the above descriptions by 1.000025 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

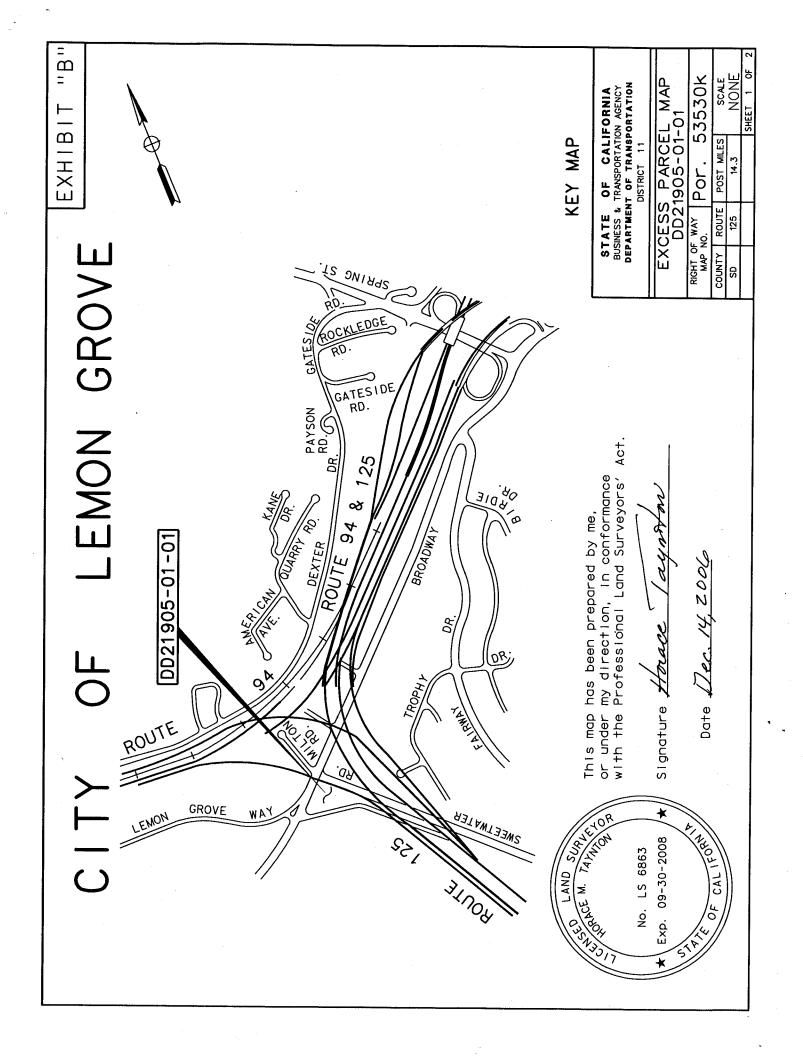
Signature Souce Vayn +m

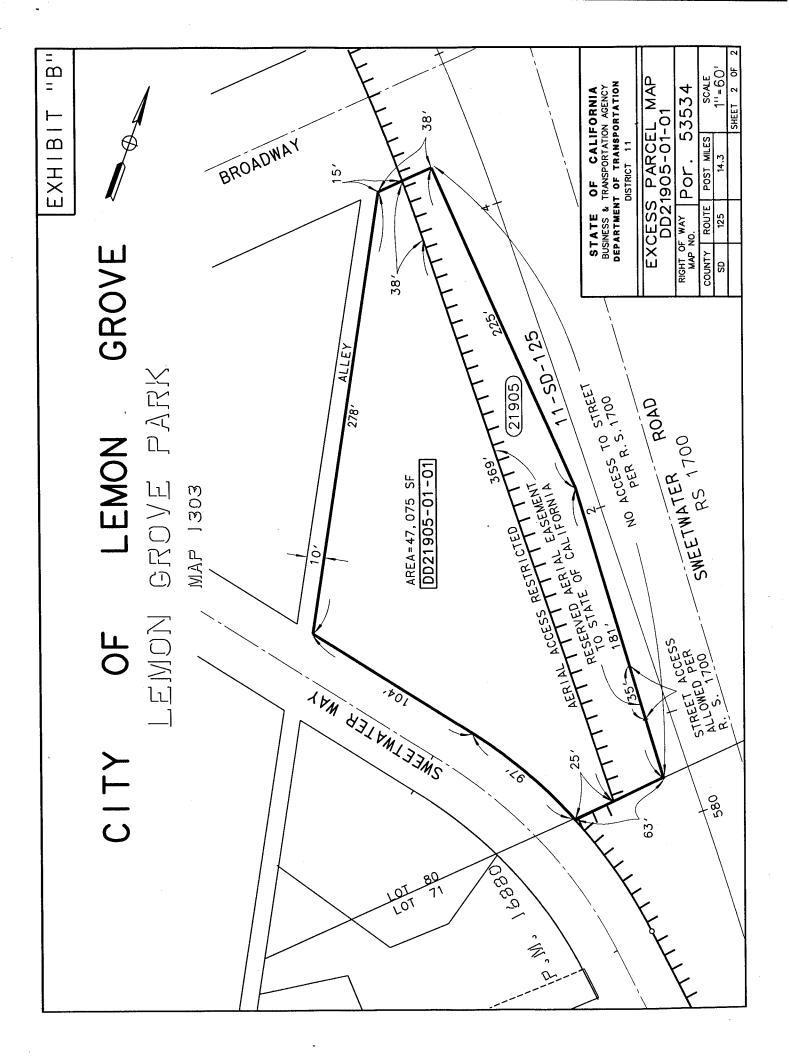
Date Dec. 11, 2005

AU F.W.

CK <u>H.T.</u>

No. LS 6863 Exp. 09-30-2006





# ITEM #10 DD 22371-01-01



**MINIMUM BID: \$456,000** 

#### THE PROPERTY IS BEING SOLD IN AN AS-IS CONDITION IN REGARDS TO THE SEWAGE DISPOSAL SYSTEM

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

**DESCRIPTION:** 

LOCATION: 8350 Golden Avenue, Lemon Grove, 91945 SIZE: 15,647 SF (lot 13,217SF house 2,430 SF)

SHAPE: Rectangular

TOPOGRAPHY: Level with sloping bank

ZONING: Residential (RL)
UTILITES: All available
ACCESS: Golden Avenue

IMPROVEMENTS: 3BR, 1 3/4 BA, Den, 2-car garage plus 1BR/1BA granny flat

FINANCING: None

**OPEN HOUSE:** January 8 & 22 from 10:00am – 2:00pm

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 22371-01-01

## **EXHIBIT "A"**

All that portion of land lying in Lot 68 of Lemon Grove Park in the City of Lemon Grove, County of San Diego, State of California, according of Map thereof No. 1303 filed in the Office of the County Recorder of San Diego County, January 17, 1911, being a portion of lands conveyed to the State of California by deed recorded December 6, 1996 as Document No. 1996-0611051, more fully described as that portion lying Westerly of the following described line:

BEGINNING at a 3/4 inch iron pipe with disk marked "LS 2784", per Parcel Map No.9695 on file in the Office of said Recorder, set at the Northeast corner of Roy Street (Crane Street per Parcel Map No. 9695) and Golden Avenue; thence along the following seven courses, each terminating at a one inch iron pipe with tag stamped "CALDOT"; (1) along the Southerly line of said Lot 68, South 88°07'36" East (South 88°35'23" East per Parcel Map 9695), 147.62 feet; (2) North 01°53'35" East, 43.08 feet; (3) North 19°44'29" West, 103.52 feet; (4) North 69°10'05" East, 18.67 feet; (5) North 20°08'59" West, 158.28 feet; (6) North 65°47'45" East, 20.95 feet; (7) North 15°07'16" West, 65.00 feet; thence (8) South 65°47'45" West, 173.00 feet to a 2 inch iron pipe with tag marked "RCE 29531" set at the Northwesterly corner of said lot 68 per said Parcel Map No. 9695 and the POINT OF TERMINUS.

Containing 15,647 square feet, more or less.

RESERVING therefrom a SOUNDWALL EASEMENT unto to the State of California, its successors or assigns, upon, over and across the Easterly 10 feet of the above described parcel.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State Highway.

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6 (HPGN Epoch 1991.35). Multiply all distances in the above descriptions by 1.000025 to obtain ground level distances.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature

J

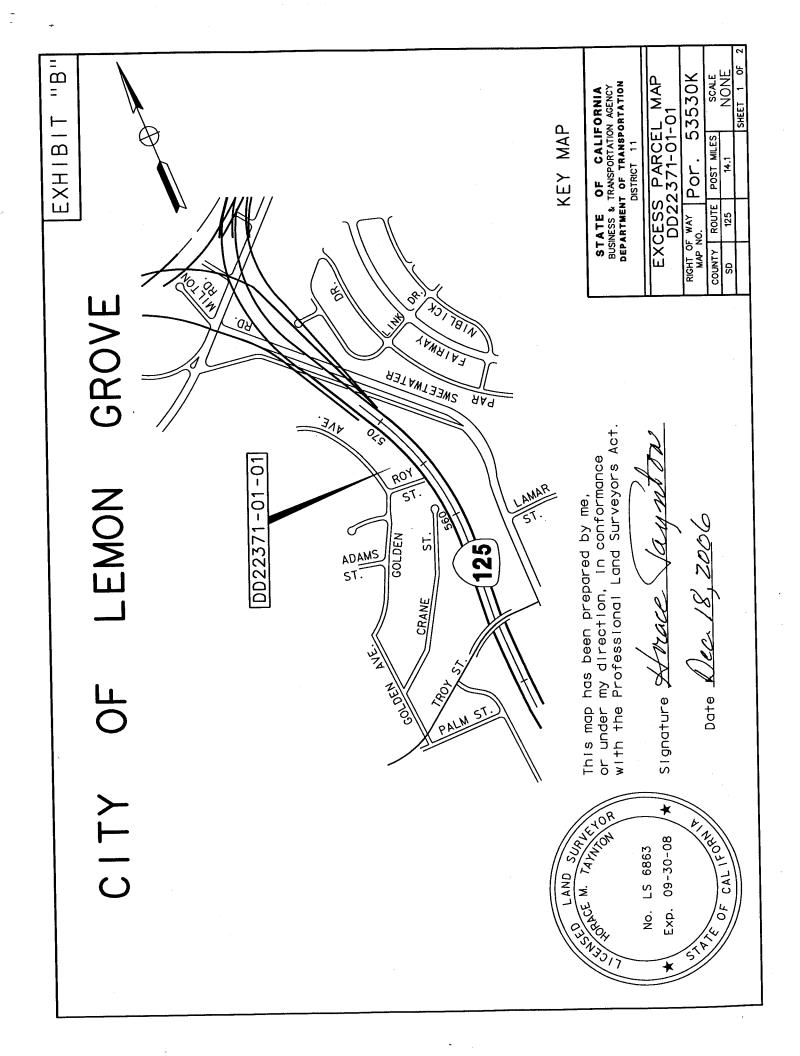
Date <u>8 / 9 / 2</u>

AU <u>H.T.</u>

CK <u>F.W.</u>

No. LS 6863

Exp. 09-30-2004

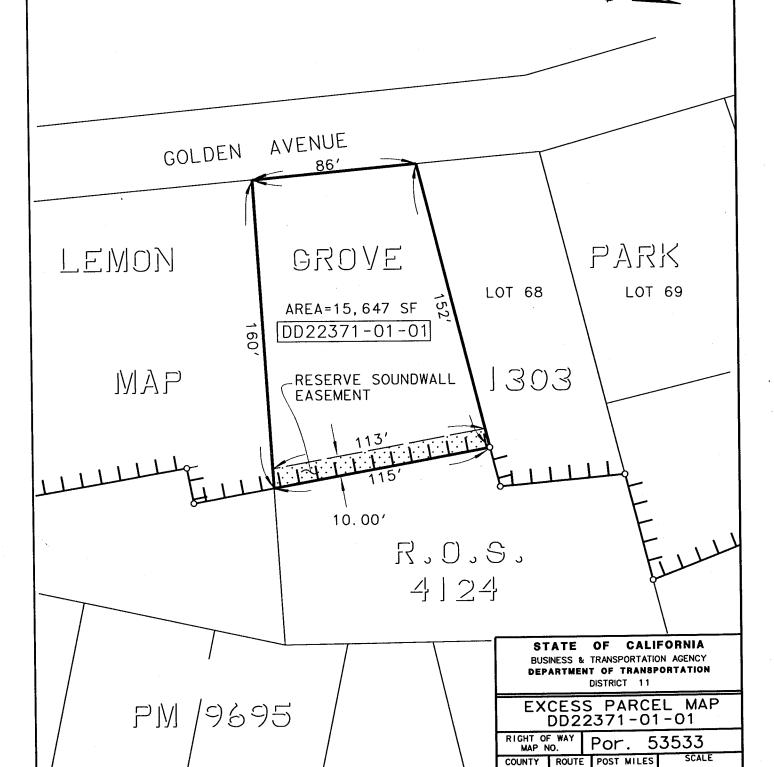


1"=50'

SHEET 2 OF

14.1

# CITY OF LEMON GROVE



# ITEM #11 DD 27405-01-01



**MINIMUM BID: \$90,880** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: 1925 Dain Dr., Lemon Grove, 91945

SIZE: 7,089F
SHAPE: Irregular
TOPOGRAPHY: Mostly Level

ZONING: Residential Low Medium

UTILITES: All available ACCESS: Dain Drive

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 27405-01-01 (ETC.)

#### Exhibit "A"

Those portions of Lots 23 and 24 of City of Lemon Grove Tract No. 0002, in the City of Lemon Grove, County of San Diego, State of California, according to Map thereof No. 9852 on file in the office of the Recorder of said County recorded October 24, 1980, as conveyed to the State of California in grant deeds recorded January 25, 1993 as Document No. 1993-0044376 and August 11, 1995 as Document No. 1995-0348893 lying Westerly of the following described line:

BEGINNING at a tag stamped "CAL DOT" set in a concrete sidewalk on the Southerly line of Lot 8 of Rancho Mission of San Diego, according to Map thereof made in action entitled "Juan M. Luco, et. al. vs. The Commerical Bank of San Diego, et. al." under Superior Court Case No. 348 on file in the office of the County Clerk of said County and the intersection of the Westerly right of way line of Route 11-SD-125; thence along said right of way the following (8) courses; (1) N.00°06'01"W., 440.89 feet; thence (2) N.12°48'39"W., 21.21 feet to a tag stamped "CAL DOT" set in a concrete footing; thence (3) N.01°26'17"E., 116.34 feet; thence (4) N.05°27'03"W., 147.13 feet; thence (5) N.10°06'03"E., 61.14 feet; thence (6) N.02°54'17"W., 35.74 feet; thence (7) N.04°39'41"W., 12.39 feet; thence (8) N.14°24'09"W., 95.32 feet to a tag stamped "CAL DOT" set in a concrete footing and the POINT OF TERMINUS.

Containing 7,089 square feet, more or less.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

There shall be no abutter's rights, including rights of access, appurtenant to the above described real property in and to the adjacent State Highway.

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6. Multiply all distances in the above descriptions by 1.000025 to obtain ground level distances.

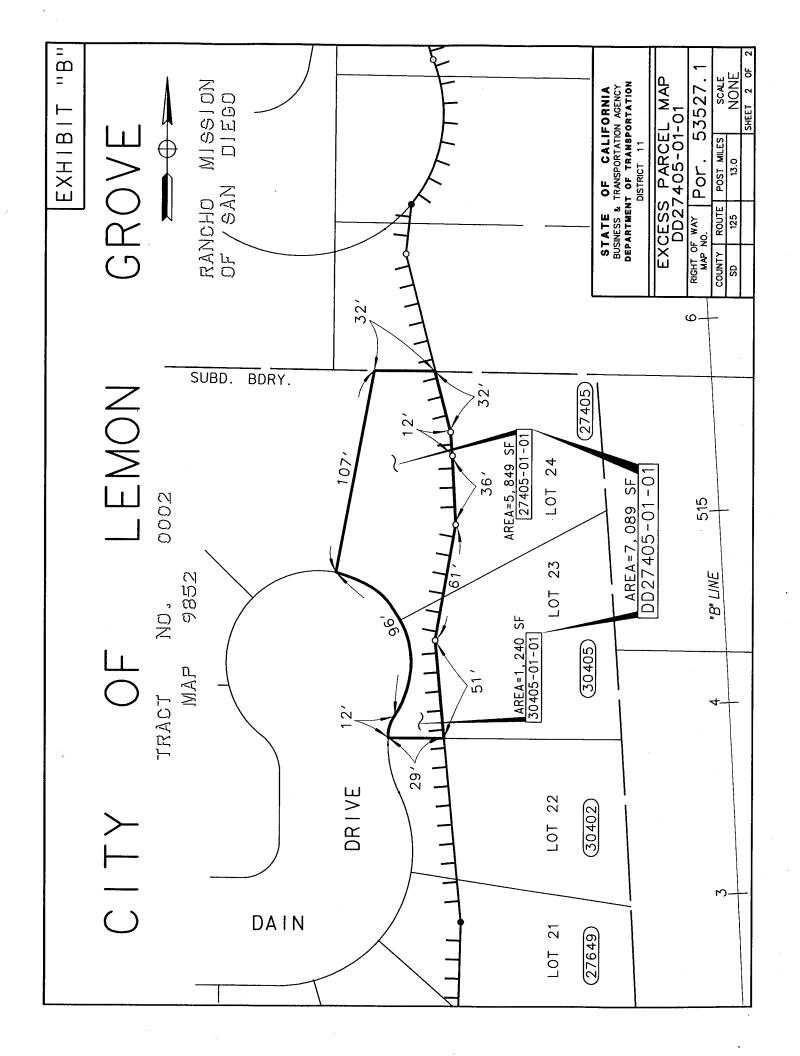
This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature Sprace Taymon Date Nov. 28, 2005

AU F.W.

CK H.T.

No. LS 6863 Exp. 09-30-2006



# ITEM #12 DD 27649 01-01



**MINIMUM BID: \$TBD** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Dain Dr., Lemon Grove, CA 91945

SIZE: 10,712 SF
SHAPE: Irregular
TOPOGRAPHY: Mostly Level
ZONING: Residential (RL)
UTILITES: All available
ACCESS: Dain Drive

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 27649-01-01 (ETC.)

## Exhibit "A"

Those portions of Lots 20, 21 and 22 of City of Lemon Grove Tract No. 0002, in the City of Lemon Grove, County of San Diego, State of California, according to Map thereof No. 9852 on file in the office of the Recorder of said County recorded October 24, 1980, as conveyed to the State of California in grant deeds recorded April 15, 1994 as Document No. 1994-0248616, May 24, 1994 as Document No. 1994-0339398 and May 26, 1995 as Document No. 1995-0220932 lying Westerly of the following described line:

BEGINNING at a tag stamped "CAL DOT" set in a concrete sidewalk on the Southerly line of Lot 8 of Rancho Mission of San Diego, according to Map thereof made in action entitled "Juan M. Luco, et al. vs. The Commercial Bank of San Diego, et al." Under Superior Court Case No. 348 on file in the office of the County Clerk of said County and the intersection of the Westerly right of way line of Route 11-SD-125; thence along said right of way the following (8) courses; (1) N.00°06′01″W., 440.89 feet; thence (2) N.12°48′39″W., 21.21 feet to a tag stamped "CAL DOT" set in a concrete footing; thence (3) N.01°26′17″E., 116.34 feet; thence (4) N.05°27′03″W., 147.13 feet; thence (5) N.10°06′03″E., 61.14 feet; thence (6) N.02°54′17″W., 35.74 feet; thence (7) N.04°39′41″W., 12.39 feet; thence (8) N.14°24′09″W., 95.32 feet to a tag stamped "CAL DOT" set in a concrete footing and the POINT OF TERMINUS.

Containing 10,712 square feet, more or less.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

RESERVING unto the State of California, its successors or assigns, a DRAINAGE EASEMENT upon, over and across the above described parcel, described as follows:

BEGINNING at the Northerly terminus of course (3) described above; thence (1) along said course S.01°26'17"W., 7.57 feet; thence (2) leaving said line N.66°06'56"W., 34.80 feet to a point on the Westerly line of said parcel, said point being on a 70.00 foot radius curve concave Westerly, a radial to said point bears S.64°46'19"E.; thence (3) Northerly 42.17 feet along the arc of said curve, through a central angle of 34°30'32"; thence (4) leaving said line S.66°26'29"E., 24.71 feet to first said course (4) described above; thence (5) along said course S.05°27'03E., 37.95 feet to the Southerly terminus thereof and the POINT OF BEGINNING.

There shall be no abutter's rights, including rights of access, appurtenant to the above described real property in and to the adjacent State Highway.

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6. Multiply all distances in the above descriptions by 1.000025 to obtain ground level distances.

NUMBER DD 27649-01-01 (ETC.)

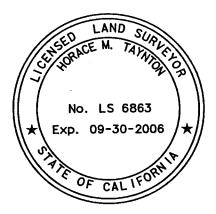
This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

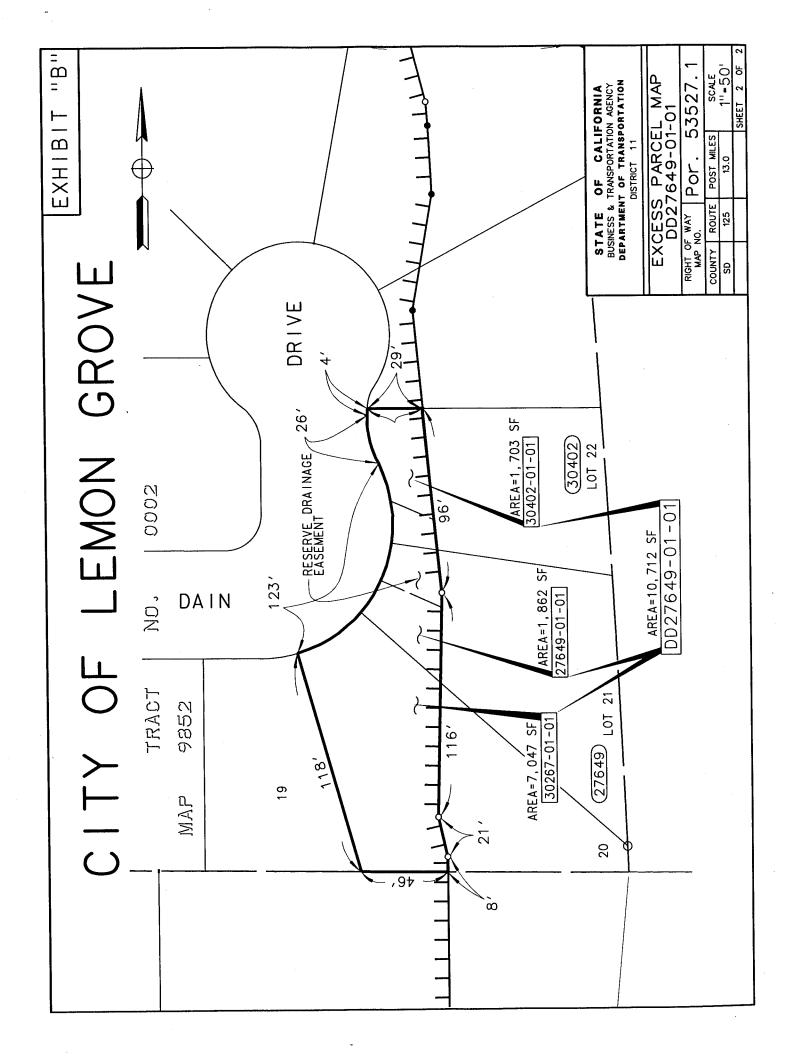
Signature Strace Tourstur

Date Nov. 28, 2005

AU <u>F.W.</u>

CK\_ H.T.





# ITEM #13 DD 30115-01-01



**MINIMUM BID: \$145,600** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Samantha Lane, Spring Valley 91977

SIZE: 9,094 SF
SHAPE: Rectangle
TOPOGRAPHY: Mostly Level
ZONING: Residential (RS-7)

UTILITES: All available

ACCESS: Sweetwater Road

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 30115-01-01 (ETC.)

## Exhibit "A"

Those portions of Parcel 1 and Parcel 2 of Parcel Map No. 14148, in the County of San Diego, State of California, according to Map thereof on file in the office of the County Recorder of said County as File No. 86-042175, as conveyed to the State of California in grant deeds recorded December 19, 1995 as DOC# 1995-0576177 and on December 8, 1995 as DOC# 1995-0558490 in the office of said Recorder, lying Easterly of the following described line:

BEGINNING at a point on the Southerly line of said Parcel 2, said point bears N.89°23'03"W. (N.89°47'46"W. per said Parcel Map), 62.46 feet from a 5/8 inch rebar with plastic cap marked "Penny R.C.E. 20516" set at the Southeasterly corner of said Parcel 2; thence (1) leaving said line N.05°54'05"E., 15.82 feet; thence (2) N.03°58'26"W., 156.05 feet; thence (3) N.86°01'31"E., 7.61 feet; thence (4) N.03°09'35"W., 105.73 feet to a point on the Southerly line of Tyler Street according to Road Survey No. 1023 on file in the office of the County Surveyor of said County and the POINT OF TERMINUS, said point bears S.50°46'09"E., 64.08 feet from a 2 inch iron pipe with tag stamped "S.D. Co. Engr." set at the intersection of the Northerly line of said Tyler Street and the Easterly line of Sweetwater Road, according to Corner Record No. 4362 on file in said office of the County Surveyor.

Containing 9,094 square feet, more or less.

Subject to special assessments if any, restrictions, reservations, and easements of record.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6 (HPGN Epoch 1991.35). Multiply all distances in the above descriptions by 1.000025 to obtain ground level distances.

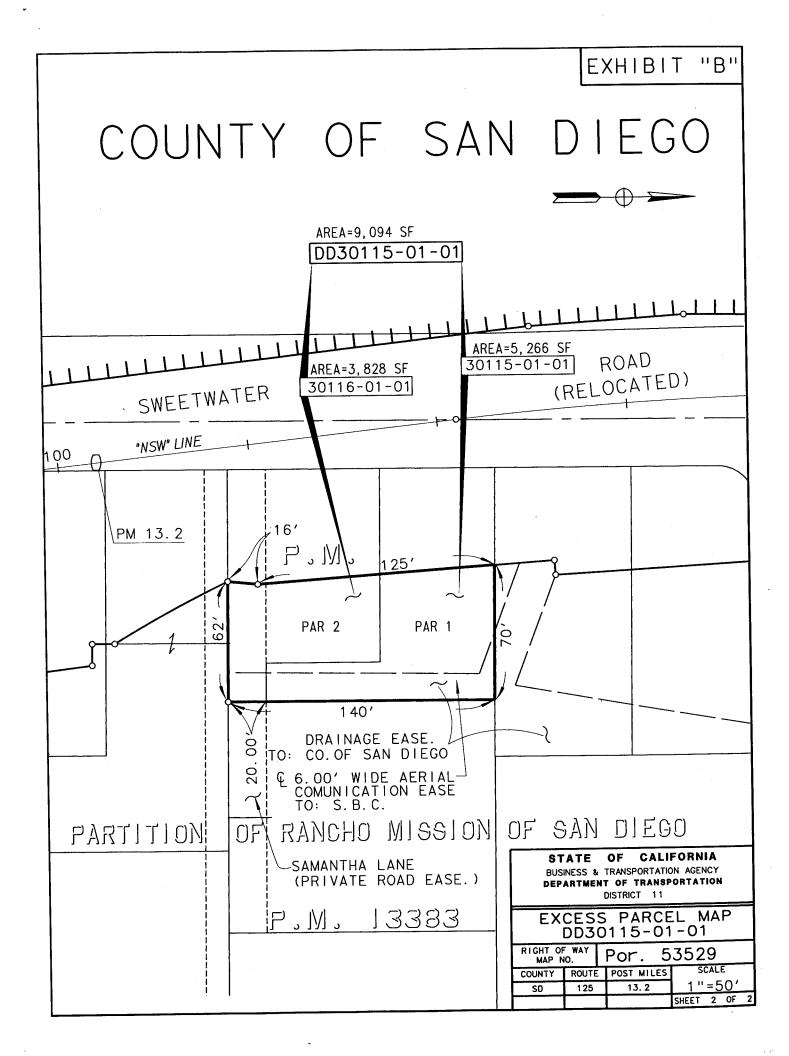
This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature Oll, F Olm Ozer Date Oz/16/2005

AU F.W.

CK S.H.

No. LS 7149 Exp. 06-30-2007



# ITEM #14 DD 30240-01-01



**MINIMUM BID: \$436,800** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: 1025 Sweetwater Road, Spring Valley, 91977

SIZE: 13,917 SF SHAPE: Triangular

TOPOGRAPHY: Level

ZONING: Commercial (C-36)

UTILITES: All Available

ACCESS: Sweetwater Road

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 30240-01-01

## Exhibit "A"

That portion of Lot 7 of E.G.S. CENTER, in the County of San Diego, State of California, according to Map thereof No. 8152, filed in the office of the County Recorder of said County, August 12, 1975 described as follows:

BEGINNING at the Northwesterly corner of said Lot 7; thence (1) along the Westerly line thereof S.16°15'37"E. (N.17°36'06"W. per said Map 8152), 218.20 feet; thence (2) leaving said line S.89°10'00"E., 36.01 feet to the beginning of a non-tangent 3,059.05 foot radius curve concave Easterly, a radial to said point bears S.89°05'11"W.; thence (3) Northerly along the arc of said curve 206.42 feet, through a central angle of 03°51'58" to a point on the Northerly line of said Lot 7, said point also being the Southeasterly corner of that portion of Lot 6 of said Map No. 8152 conveyed and granted to Jesus Quiroz-Alamilla in Exhibit "B" of Final Order of Condemnation, No. 707618 recorded October 30, 1998 as DOC# 1998-0709277 in said County Recorders office; thence (4) along said line N.87°55'35"W. (N.89°12'48"W.), 100.81 feet to the POINT OF BEGINNING.

Containing 13,917 square feet, more or less.

Subject to special assessments if any, restrictions, reservations, and easements of record.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State highway.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6 (HPGN Epoch 1991.35). Multiply all distances used in the above descriptions by 1.000025 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature <u>Clls. F. O.l. Ub.</u>
Date <u>3 /18/2005</u>

AU F.W.

CK H.T.



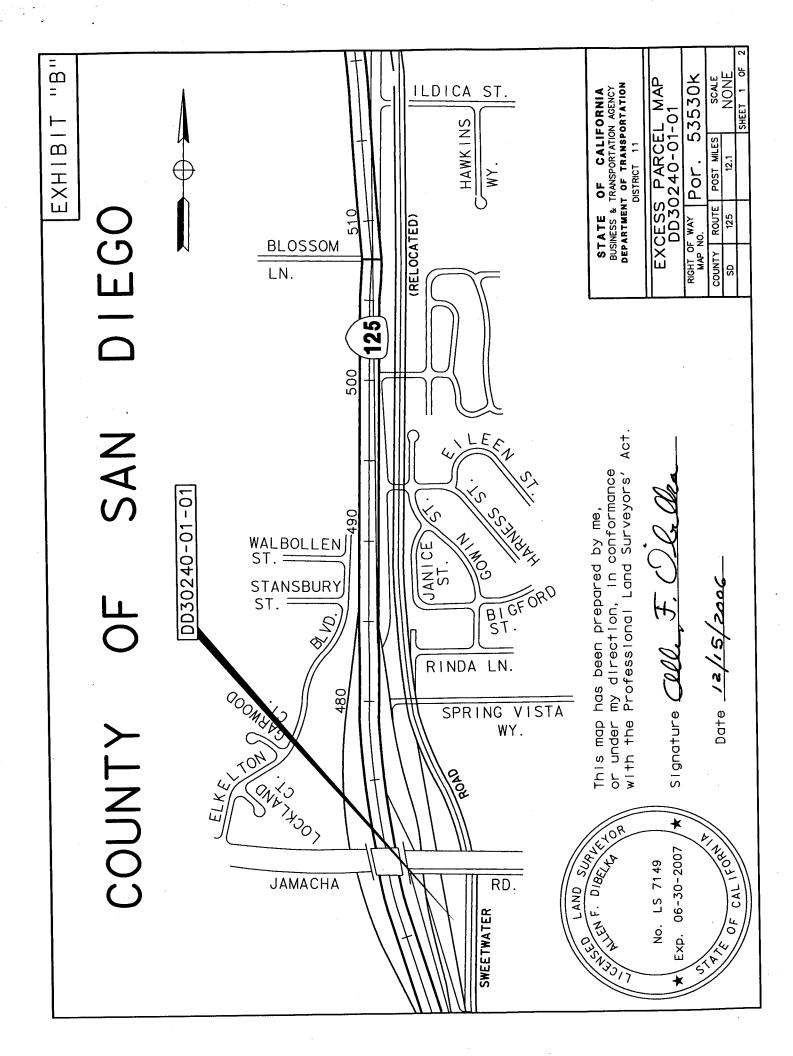


EXHIBIT "B" COUNTY OF SAN DIEGO E.G.S. CENTER MAP 3152 RELOCATED LOT 6 101' (FORMER) "NSW" LINE LOT 7 LOT 2 ROAD AREA=13,917 SF 30240 206′ DD30240-01-01 SWEETWATER ROAD RS 609 SWEETWATER PM 12.1 361 **CALIFORNIA** STATE OF BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11 EXCESS PARCEL MAP DD30240-01-01 RIGHT OF WAY Por. 53523 POST MILES

COUNTY

ROUTE

125

12.1

1"=50'

SHEET 2 OF

# ITEM #15 DD 30759-01-01



**MINIMUM BID: \$422,400** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

### **DESCRIPTION:**

LOCATION: Sweetwater Road & Harness Street, Spring Valley, 91977

SIZE: 28,190 SF (net 22,240 buildable)

SHAPE: Irregular

TOPOGRAPHY: Mostly Level

ZONING: Residential (RS-7)

UTILITES: All Available

ACCESS: Sweetwater Road

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

## **LIMITATIONS AND INSPECTION**

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 30759-01-01 (ETC.)

## Exhibit "A"

Those portions of Lots 39, 40, 41, 42, 43 and 47 of Mount Migual Terrace, according to Map thereof No. 4034, in the County of San Diego, State of California, filed December 18, 1958 in the office of the County Recorder of said County, as conveyed in grant deeds to said State of California recorded June 25, 1997 as DOC # 1997-0296169 and on September 27, 1996 as DOC # 1996-0490090 and on October 29, 1996 as DOC # 1996-0545282 and on April 30, 1997 as DOC # 1997-0198348 and on June 2, 1997 as DOC # 1997-0254590 all in the office of said Recorder, lying Easterly of the following described line:

## PARCEL 1

BEGINNING at a point on the Southerly line of said Lot 43, said point bears N.89°39'25"W. (N.89°53'00"E.), 40.00 feet from a ¾ inch iron pipe with tag stamped "RCE 6752" set at the Southeasterly corner of said Lot 43;

thence (1) N.00°16'01"E., 131.52 feet;

thence (2) N.18°08'13"W., 188.36 feet to the Northwesterly corner of said Lot 39 and the POINT OF TERMINUS, said point bears N.89°22'01"W., 166.75 feet (S.89°50'10"E., 166.66 feet) from a one inch iron pipe with tag stamped "CAL DOT" set at the Northeasterly corner of said Lot 39.

Containing 28,140 square feet, more or less.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

## PARCEL 2

RESERVING unto the State of California, its successors or assigns a DRAINAGE and ACCESS EASEMENT upon, over and across the above described parcel described as follows:

BEGINNING at the Southerly terminus of course "(2)" described above;

thence (1) along the Southerly prolongation thereof S.18°08'13"E., 85.00 feet;

thence (2) S.00°16'01"W., 50.91 feet to a point on said Southerly line of Lot 43;

thence (3) along said line N.89°39'25"W., 26.84 feet to the Southerly terminus of first said course "(1)" described above;

thence (4) along said course N.00°16'01"E., 131.52 feet to the POINT OF BEGINNING.

# PARCEL 3

Also RESERVING unto the State of California, its successors or assigns a DRAINAGE and ACCESS EASEMENT upon, over and across the above described parcel described as follows:

BEGINNING at said Northwesterly corner of Lot 39;

thence (1) along the Northerly line thereof S.89°22'01"E. (S.89°50'10"E.), 28.32 feet; thence (2) leaving said line S.00°37'59"W., 20.66 feet;

thence (3) N.89°22'01"W., 21.29 feet to first said course "(2)" described above;

thence (4) along said course N.18°08'13"W., 21.83 feet to the POINT OF BEGINNING.

NUMBER DD 30759-01-01 (ETC

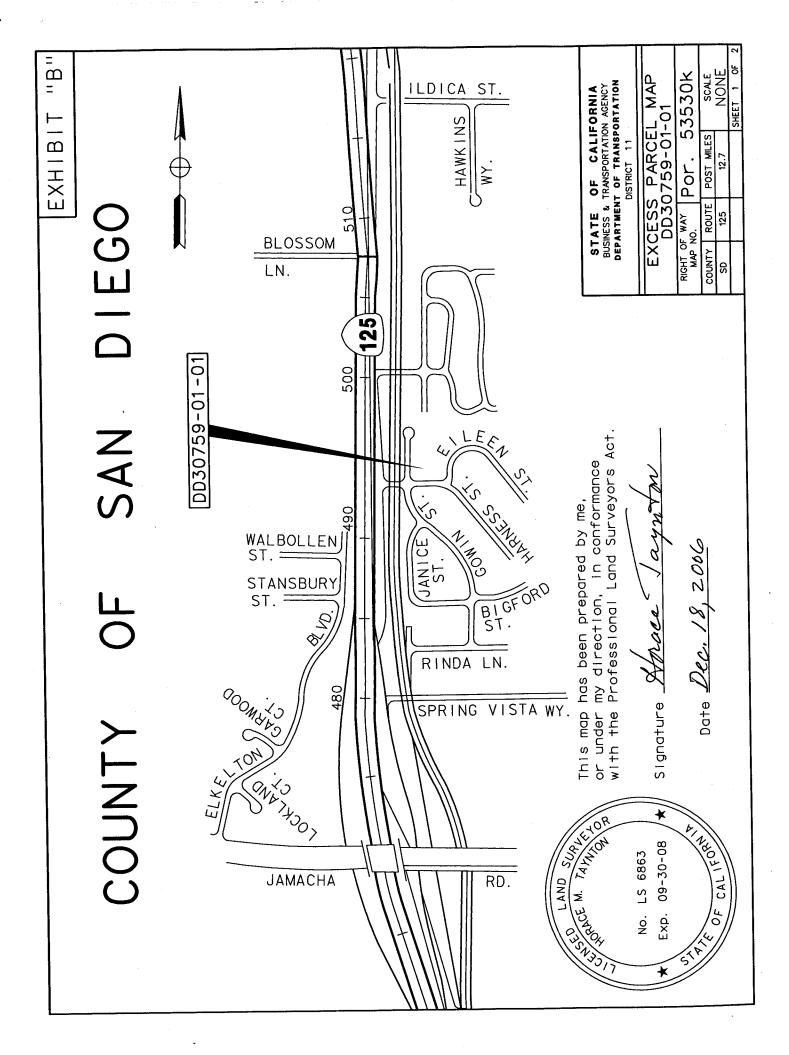
The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6. Multiply all distances used in the above description by 1.000025 to obtain ground level distances.

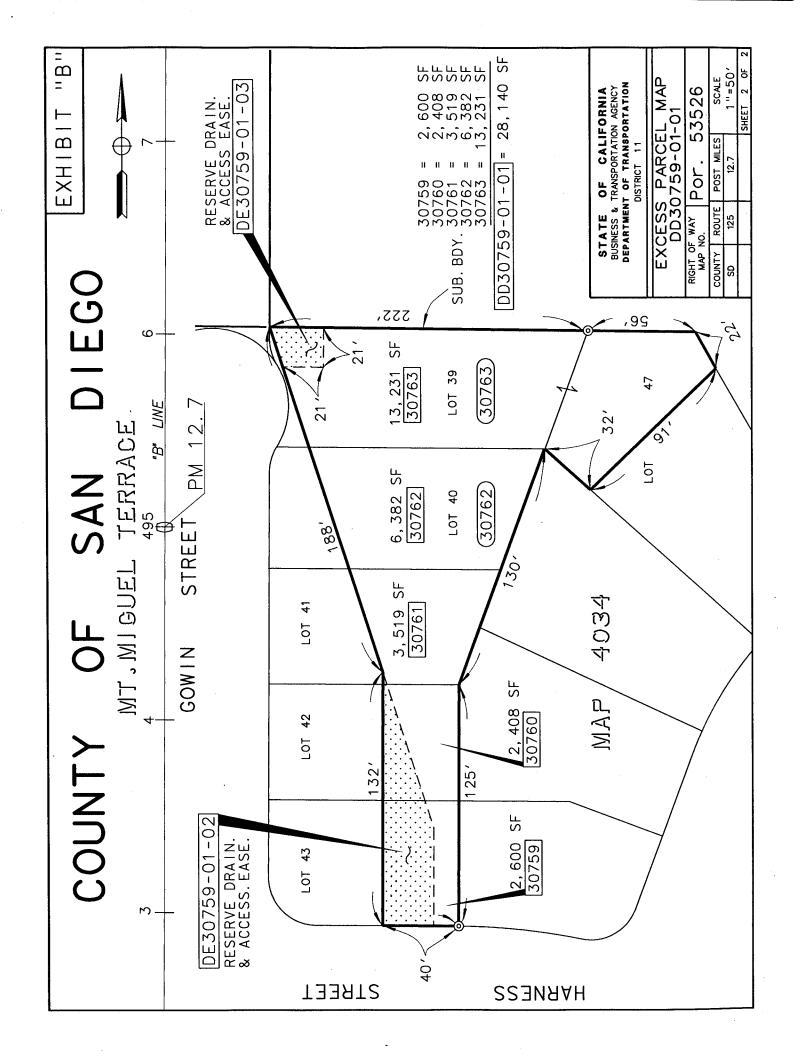
This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature Arrace Taynton

AU F.W.

CK <u>S.H.</u>





# ITEM #16 DD 32172-01-01



**MINIMUM BID: \$188,800** 

NOTE: If this parcel is sold at public auction, its use will NOT be restricted to development as a public park. The "Exhibit A" description will be rewritten to eliminate reference to restricted park use.

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: Sweetwater Road & Ildica Street, Spring Valley, 91977

SIZE: 22,338 SF SHAPE: Irregular TOPOGRAPHY: Mostly Level

ZONING: Variable Family Residential (RV-11)

UTILITIES: All Available ACCESS: Ildica Street

IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### **LIMITATIONS AND INSPECTION**

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 32172-01-01

## Exhibit "A"

Those portions of Lot 1 of Tract 1401, in the County of San Diego, State of California, according to Map thereof No. 1401, filed in the office of the County Recorder of said County, as conveyed in deed to R. Morrin, et ux, as PARCEL 3 recorded on August 22, 1986 as Document Number 86-364115 and in deed to said Morrin as PARCEL 1 and PARCEL 2, recorded on December 15, 1998 as DOC # 1998-0817396 both of official records on file in the office of said recorder, lying Northerly of the following described line:

BEGINNING at a point on the Easterly line of the above described parcel, said point bears N.00°22'35"E., 7.58 feet from the Southeasterly corner thereof, said point being the beginning of a 53.81 foot radius non-tangent curve concave Northerly, a radial to said point bears S.01°02'27"E.: thence (1) leaving said line, Westerly along the arc of said curve 24.97 feet, through a central angle of 26°35'22"; thence (2) N.64°26'47"W., 30.90 feet to the beginning of a 77.43 foot radius curve concave Southerly; thence (3) Westerly along the arc of said curve 33.63 feet, through a central angle of 24°53'13"; thence (4) N.89°20'00"W., 4.93 feet; thence (5) N.05°15'16"W., 105.35 feet to a point on the Westerly line of the above described parcel and the POINT OF TERMINUS, said point bears N.00°22'35"E., 137.63 feet from the Southwesterly corner thereof.

Containing 22, 338 square feet, more or less.

It is expressly made a condition herein that the conveyed property be used exclusively for public purposes for a period of fifteen (15) years from the recorded date of this deed; that if said property ceases to be used exclusively for public purposes during this fifteen (15)-year period, the State may exercise its power of termination. In the event the State exercises its power of termination, all title and interest to said property shall revert to the State of California, Department of Transportation, and that the interest held by the grantee(s) named herein, or its/their assigns, shall cease and terminate.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6 (HPGN Epoch 1991.35). Multiply all distances used in the above description by 1.000025 to obtain ground level distances.

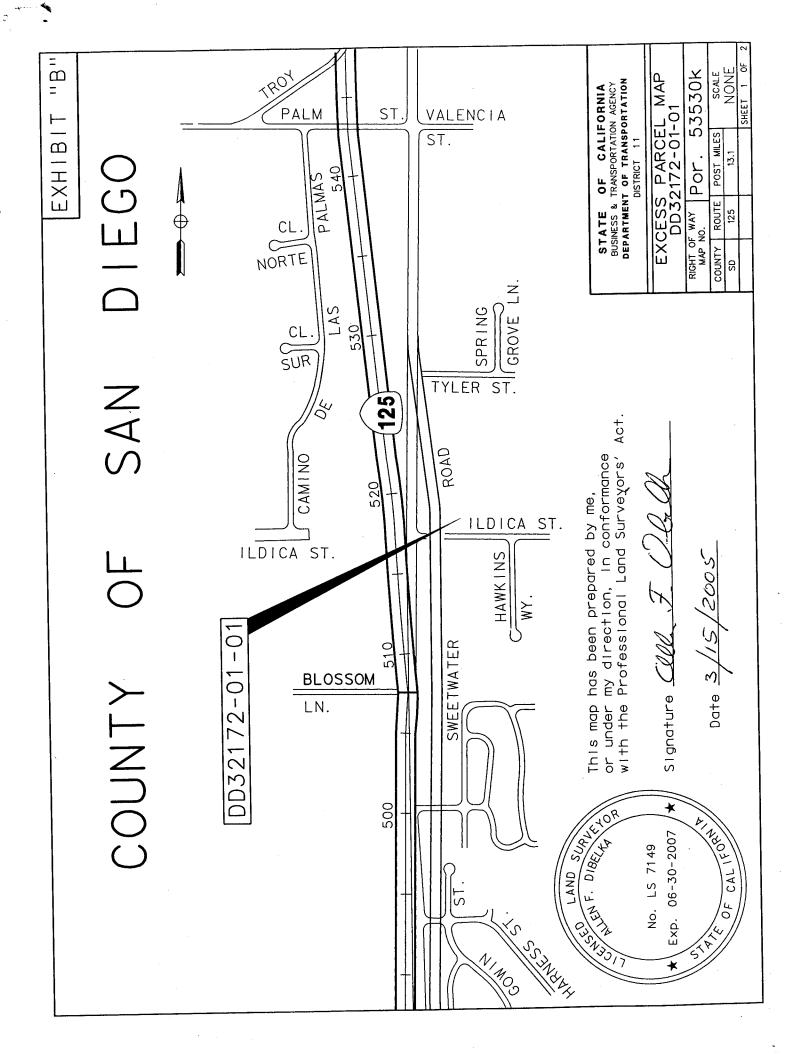
This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

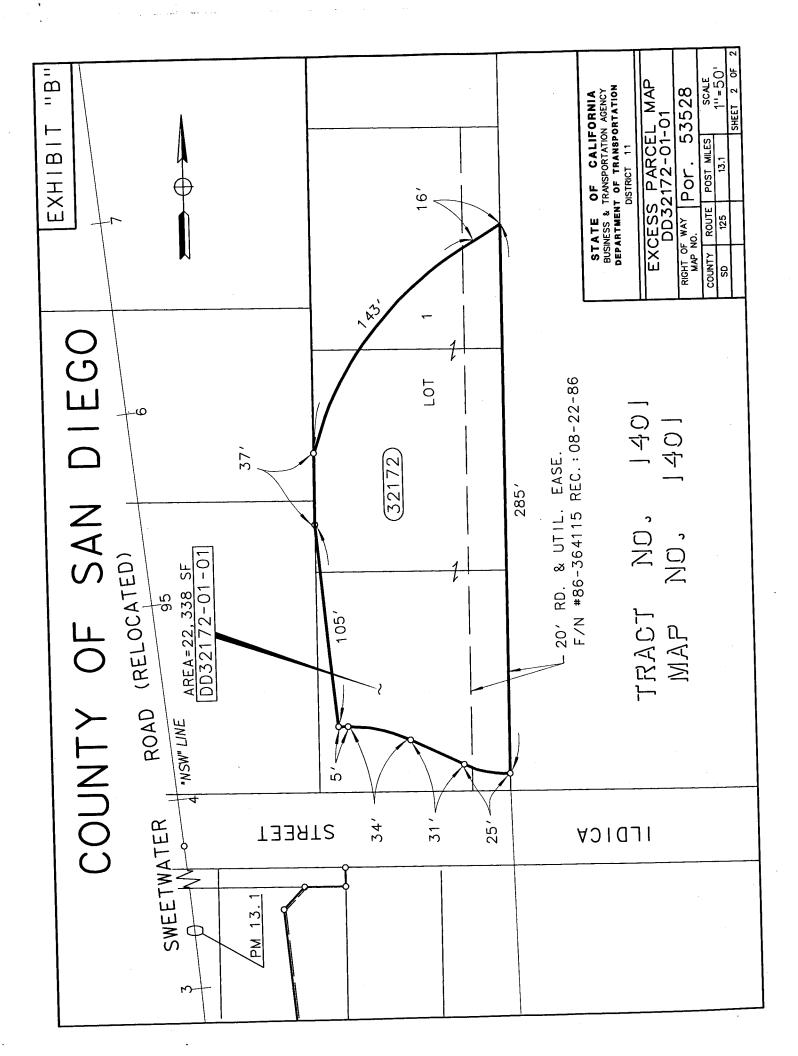
Signature Ole F. Ochle.

Date 06/20/2006

AU F.W.

No. LS 7149 Exp. 06-30-2007





## ITEM #17 DD 13909-01-01



**MINIMUM BID: \$534,800** 

NOTE: If this parcel is sold at public auction, its use will NOT be restricted to development as a public park. The "Exhibit A" description will be rewritten to eliminate reference to restricted park use.

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

## **DESCRIPTION:**

LOCATION: Central Avenue in City Heights in San Diego

SIZE: 16,096 SF SHAPE: Irregular TOPOGRAPHY: Level

ZONING: Residential (RS-1-7)

UTILITES: All available

ACCESS: Street IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

### **EXHIBIT "A"**

FOR PARK PURPOSES, THOSE PORTIONS of Lots 36 through 42 inclusive in Block 81 of CITY HEIGHTS, in the City of San Diego, County of San Diego, State of California, according to Amended Map thereof No. 1007, filed in the Office of the County Recorder of said County on October 3, 1906 as conveyed to the State of California in deeds recorded on May 21, 1990 as File No. 90-275245, September 17, 1991 as Doc # 1991-0475729, November 1, 1989 as File No. 89-595556, March 22, 1990 as File No. 90-151745, and on June 20, 1989 as File No. 89-324414, all in the Office of said County Recorder, lying Southeasterly of the following described line:

COMMENCING at an angle point on the Easterly right of way of State Highway 11-SD-15 at the Southwesterly terminus of the course shown as "N.24°14'07"E., 113.05 feet" on sheet 9 of 18 sheets of Record of Survey Map No. 17279 filed on February 15, 2002, as File No. 2002-0136434 in the Office of said County Recorder; thence leaving said right of way S.77°23'25"E., 20.42 feet as shown on said Record Of Survey Map to the Southwesterly corner of said Lot 36, said point being the POINT OF BEGINNING; thence along the following courses as shown on said Record of Survey Map:

- (1) N.24°14'07"E., 108.93 feet to the beginning of a curve to the right having a radius of 100.00 feet and a central angle of 66°47'26";
- (2) Northeasterly along the arc of said curve 116.57 feet;
- (3) S.88°58'27"E., 4.64 feet to the Easterly line of said Block 81 and the POINT OF TERMINUS.

Containing 16,096 square feet, more or less.

It is expressly made a condition herein that the conveyed property be used exclusively for public purposes for a period of fifteen (15) years from the recorded date of this deed; that if said property ceases to be used exclusively for public purposes during this fifteen (15) year period, the State may exercise its power of termination. In the event the State exercises its power of termination, all title and interest to said property shall revert to the State of California, Department of Transportation, and that the interest held by the grantee named herein, or its assigns, shall cease and terminate.

The actual public use of the herein described property, must commence within two (2) years from the recorded date of this deed and that public use shall continue through the remainder of the fifteen (15) year period or the State may exercise its power of termination.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State Highway.

The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone 6. Multiply all distances by 1.00000408 to obtain ground level distances.

NUMBER DD 13909-01-01 (ETC.)

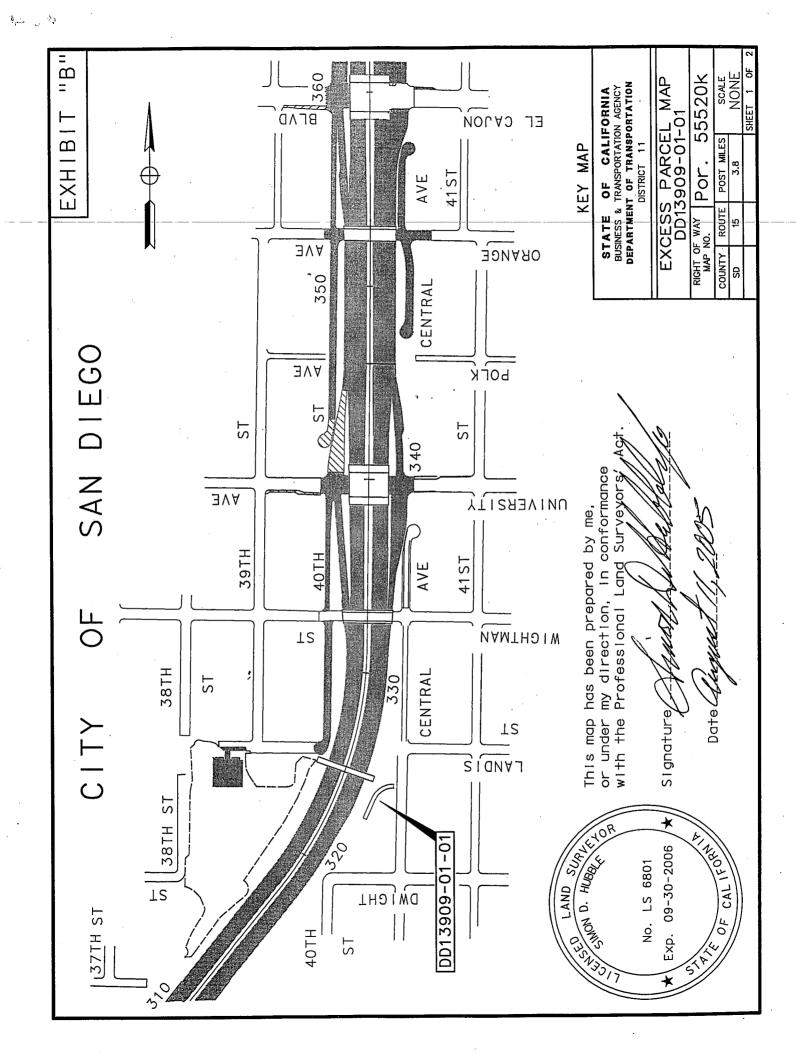
This legal description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

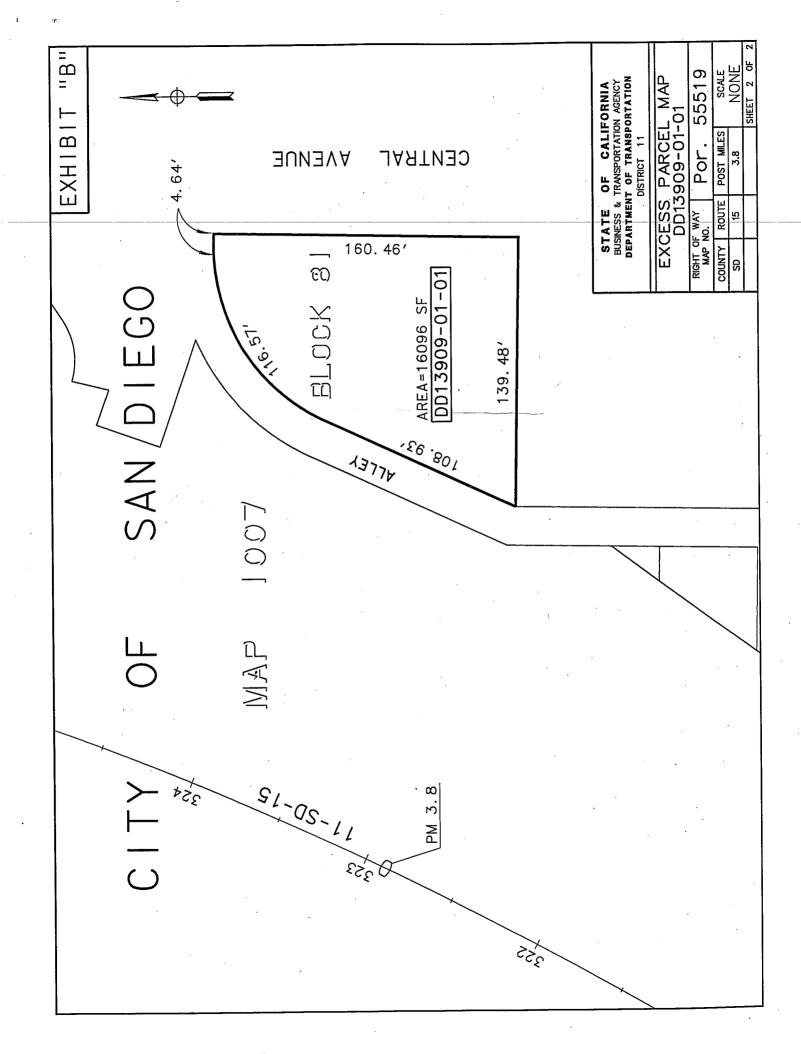
Signature

Date (Jugust 11, 2005

AU: RC

CK: FW





# ITEM #18 DD 30257-01-01



**MINIMUM BID: \$149,000** 

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

#### **DESCRIPTION:**

LOCATION: In Spring Valley, on the corner of Sweetwater Road & Tyler Street

SIZE: 13,466 SF SHAPE: Irregular TOPOGRAPHY: Level

ZONING: Residential (RS-1-7)

UTILITES: All available

ACCESS: Street IMPROVEMENTS: N/A FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

#### LIMITATIONS AND INSPECTION

The sales of these properties are subject to all maters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

NUMBER DD 30257-01-01 (ETC.)

## Exhibit "A"

Those portions of Lot 7 of the Partition of Rancho Mission of San Diego, in the County of San Diego, State of California, according to Map thereof filed in the office of the County Recorder of said County in the case of "Juan M. Luco, et al., vs. Commercial Bank of San Diego, et al," as conveyed to the State of California in grant deeds recorded on June 16, 1995 as DOC. # 1995-0252623 and on September 12, 1995 as DOC. # 1995-0403513 both in the office of said Recorder, lying Easterly of the following described line:

BEGINNING at a point on the Southerly line of Parcel 2 of Parcel Map No. 14148 on file in the office of said Recorder as File No. 86-042175, said point bears N.89°23'03"W. (N.89°47'46"W. per said Parcel Map), 62.46 feet from a 5/8 inch rebar with plastic cap marked "Penny R.C.E. 20516" set at the Southeasterly corner of said Parcel 2; thence (1) leaving said line N.05°54'05"E., 15.82 feet; thence (2) N.03°58'26"W., 156.05 feet; thence (3) N.86°01'31"E., 7.61 feet; thence (4) N.03°09'35"W., 105.73 feet to a point on the Southerly line of Tyler Street according to Road Survey No. 1023 on file in the office of the County Surveyor of said County and the POINT OF TERMINUS, said point bears S.50°46'09"E., 64.08 feet from a 2 inch iron pipe with tag stamped "S.D. Co. Engr." set at the intersection of the Northerly line of said Tyler Street and the Easterly line of Sweetwater Road, according to Corner Record No. 4362 on file in said office of the County Surveyor.

Containing 13,466 square feet, more or less.

Subject to special assessments if any, restrictions, reservations, and easements of record.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6 (HPGN Epoch 1991.35). Multiply all distances in the above descriptions by 1.000025 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature <u>Olle F. Ole Use</u>

Date <u>02/16/2005</u>

AU F.W.

CK S.H.

No. LS 7149 Exp. 06-30-2007

# COUNTY OF SAN DIEGO

